RELEASE OF MORTGAGE

Loan No. 1-43112-05

#4444 TRAN 6515 04/18/89 14:10:00 #4684 # D \*-89-170683 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and RICHARD P. EBERLE, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it mr, have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88280503 to the premises therein described to-wit:

Lot 104 in Sam Brown Jr.'s Belmont Avenue Subdivision in the North East 1/4 of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, I as 1850 W. Nelson, Chicago, Illinois 60657. Illinois, commonly known

Permanent Index No. 14-30-209-017

89170683

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate scal to be affixed, and these present to Lo signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of April 1989

Cragin Federal Bank for Savings of Chicago

tant Vice-President

STATE OF ILLINOIS SS.

THIS INSTRUMENT WAS

Richard 5133 WEST FULLERTON, CHICA

Recorder's Box No

Mail to:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY (FAT): the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of Crugin "...teral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they a gned and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate soul of said corporate, to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free any voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial soul, the day and year first above written

FOR THE PROTECTION OF THE OWNER, THIS WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

\$12.00 MAIL

OFFICIAL SEAL MKRIE DOFFLOO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/11/93

5/192058

## INOFFICIAL COPY

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