

CAUTION: Careful & proper use of space under this form.
As a mortgage, including mortgageability and release, are required.

89170705

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
T44440 TRAN 6515 04/18/89 14:13:00
#4706 # D * -89-170705
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 11TH day of JANUARY 1985, made by CLIFTON PHILLIPS AND SYLVIA PHILLIPS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27408855 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 46 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89170705

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 4TH day of APRIL 1989

Ray L. Nash (SEAL)
RAY L. NASH, VICE PRESIDENT

Patricia C. Cronin (SEAL)
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAY L. NASH & PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of APRIL 1989.

Margaret L. Burns
Notary Public
My Commission Expires June 16, 1991
Commission expires 14707 East Second Avenue
Aurora, CO 80011

This instrument was prepared by _____ (NAME AND ADDRESS) WESTAMERICA MORTGAGE COMPANY
14707 E. 2ND AVE.
AURORA, CO 80011

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89170705

Box 9m

UNOFFICIAL COPY

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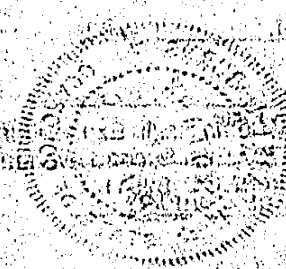
80 518
OFFICE OF THE CLERK OF THE COURT
100 N. LA SALLE ST. CHICAGO, ILL. 60601
TELEPHONE: 312-443-2000
FAX: 312-443-2001

STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
JANUARY 11, 2005
REPORT OF THE
COMMISSIONERS OF THE
STATE BOARD OF
ELECTIONS

Property of Cook County Clerk's Office

89130302

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