

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5301 South Kadzie Avenue, Chicago, Illinois 60629 (312) 434-3222

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 657058-5

89170746

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ISHWAR S. PATEL and KODI PATEL, his wife and VITHALBHAI PATEL and KAMALA PATEL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25138889 to the premises therein described to-wit:

LOT 5 IN BLK 5 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUB. OF PART OF BLOCKS 4 to 8 IN SPIKING'S SUB OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, IL

DEPT-01 \$12.00
T#4444 TRAN 6516 04/18/89 14:22:00
#747 * D * -B9-170746
COOK COUNTY RECORDER

Property Address: 4914 NORTH AVERS, CHICAGO, IL 60625
Permanent Index Number: 13213150140000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6 day of April, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

89170746

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. 97

Mail to:

ISHWAR S. PATEL

VITHALBHAI V PATEL

5026 N Lawndale

Chicago, IL 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#1200

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UNOFFICIAL COPY

PROPERTY

RECORDS

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

CLERK OF THE COUNTY OF COOK, ILLINOIS

NOTARY PUBLIC

My commission expires _____

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE REGISTRAR
OF DEEDS IN WHICHEVER OFFICE
THE MORTGAGE OR DEED BE
TRUST WAS FILED.

Property of Cook County Clerk's Office

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