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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN P. WOODS AND ROSE M. WOODS, HIS WIFE

5194337

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of JANUARY, A.D. 19 89, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book --- of Records, on page ---, as Document No. 89039271, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19 ---, and recorded in the Recorder's office of --- County, in the State of Illinois, in Book --- of Records, on page ---, as Document No. ---, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 10 IN THE RESUBDIVISION OF BLOCK 47 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 19-18-230-027
PROPERTY ADDRESS: 5834 SOUTH NAGLE CHICAGO, IL. 60638

89170779

FRANK SCAFURI
72 S. LAGRANGE
LAGRANGE ILL 60525



THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giullano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 11th day of April, A.D. 19 89.

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin G. Sodoma, ALVIN G. SODOMA, President Vice President
Attest: Joyce D. Shevchuk, JOYCE D. SHEVCHUK, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.

Carole Banas
NOTARY PUBLIC

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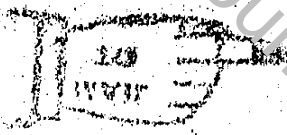
Release of Mortgage
BY CORPORATION

BOX

TO

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 \$12.25
T44444 TRAN 6517 04/18/89 14:27:00
#1780 # D *-89-170779
COOK COUNTY RECORDER



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\$12.00 MAIL