

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID R. CASPER AND JANE D. CASPER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of APRIL, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87-224-241, and a certain Assignment of Rents bearing date the 0 day of April, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. -0- to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 50 in Sycamore Land Addition to northbrook being a Subdivision of the part of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 10 Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #04-10-319-026

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Ass't President, and attested by its Ass't Secretary, this 10th day of APRIL, A. D. 1989

By: Ass't Vice, President
Attest: Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr. a Notary Public in and for said County of Cook, Illinois, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of APRIL, A. D. 1989

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-89-00069 (1) CA

89170099

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

DAVID R. CASPER ANF

JANE D. CASPER, HIS WIFE

REALTY: 1515 CHURCH STREET

NORTHBROOK, ILLINOIS 60062

LOAN NUMBER 05-5356-96a

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

89170099

DEPT-01 \$12.00
T#4441 TRAC 6509 04/18/89 11:04:00
#4477 # 1 * -89 -170099
COOK COUNTY RECORDER

89170099

Mail To:

Susan Kovacs
Attorney at Law
c/o Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

#1200

Property of Cook County Clerk's Office