

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Jefferson Loan Corporation d/b/a CAGCO

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the of rents mortgage & assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward J. Krochmal & Marianna Krochmal, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain of rents mortgage & assignment, bearing date the 4th day of November, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 345 145 23 345 146, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 40 in Haentzee and Wheeler's High School Addition to Irving Park in the Southeast 1/4 of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois  
Property Address: 3417 N. Kildare, Chicago, IL.  
P.I.N. 13-22-411-036

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Jefferson Loan Corporation has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 27th day of November, 1978

Jefferson Loan Corporation  
By A M Izen President  
Attest: CA Jordan Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: *Maetiv Kewiec*

6323 N. Avondale  
Chicago, Il. 60631

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

DEPT-01  
#14444 TRAN 6510 04/18/89 11.09.00  
#4503 # D \* B7-170125  
COOK COUNTY RECORDER

GIVEN under my hand and seal this 27th day of November 1978.

*Raymond P. Gordon*

free and voluntary act of said corporation, for the uses and purposes therein set forth:  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as President and Secretary of said  
and severally acknowledged that as such President and Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
personally known to me to be the President of the Jefferson Loan Corporation, C. A. Gordon, personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. M. Tzen

1. Raymond P. Gordon

STATE OF Illinois }  
COUNTY OF Cook }  
SS

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