## UNOFFICIAL COPY

National First Mortgage Corporation 10949 Trade Center Drive Flancho Cordova, CA 95670



69170239

Su. H 51191768

ASSIGNMENT OF REAL ESTATE HORTGAGE

organized and existing under and principal place of busines the first part, for value received over and by these present	PRESENTS: That <u>ICH MORTGAGE CORPORATION</u> , a corporation and by virtue of the laws of <u>Dolaware</u> , and having its office is in the city of <u>Englewood</u> , and State of <u>Colorado</u> , party of Ived, has granted, bargained, sold, assigned, transferred and its does grant, bargain, sell, assign, transfer and set over MGE CORP. OF PENNSYLVANTA, A PENNSYLVANTA CORPORATION
part, its successors and assign MARCH 1989 A.D., to, it, securing sum of ONE HUNDRED SIX THOUSA all its right, title and inter-	party of the second ins, a cortain indenture of mortgage dated the 11 day of made by PETER J. LANGLEY AND PATRICIA J. TIETNAN, his wife g the payment of one promissory note therein described for the ND THREE HUNDRED AND 00/100 Deliars \$ 106,300.05 and test in and to the promises situated in the County of Illinois, and described in said moregage as follows to-wit:
OF SECTION 10, "OWNSHIP 36 NO MERIDIAN, IN COOK COUNTY, ILL FOR THE BENEFIT OF PURCEL 1 A CONDITIONS AND RESTRICTIONS R	LE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 DRIH, RANGE 12, EAST OF THE THIRD PRINCIPAL, INOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS S CREATED BY GRIENCASTIE DECLARATION OF COVENANTS, ECORDED MARCH 21, 1988 AS DOCUMENT NUMBER
which said mortgage is recorded in the State of Illinois, in Be 89-116172	d in the office of the recorder of COOK County, ook No. at Page as Document No. accorded Date 3/16/89 , together with the
TO HAVE AND TO HOLD the same	00-040 unc, the said party of the second part, its successors and to the provisions in the said indenture of mortgage contained.
oxecuted in its name by <u>Donna</u> Rudy its Assistant Socre	Radomacher les <u>Vica Prosident</u> and accested by <u>Mark</u> <u>Radomacher</u> les <u>Vica Prosident</u> and accested by <u>Mark</u> <u>stary</u> and its corporate seal to be hereunce affixed, this
ATTEST: 8	3170239 CM MORTGAGE GORPORATION  OF THE PROBLEM OF
STATE OF COLORADO ) SES COUNTY OF ARAPAHOE )	12.25 12.25 12.25 14.50 14.50 14.50 14.50 14.50 14.50 14.50 15.00 15
HEREBY CERTIFY, that Doona Rac Assistant Secretary, respect to be the same persons whose to officers, appeared before me to delivered the said instrument as act of said corporation, for the President, did also then and the corporation, did affix that said	tary Public in and for the County and State aforesaid, DO demacher and Mark Rudy, the Vica institute and tvaly of ICM MORTGAGE CORPORATION, personally known to me names are subscribed to the foregoing instrument as such his day in person and acknowledged that they signed and their free and voluntary act and as the free and voluntary a uses and purposes therein set forth; and the said Vice are acknowledged that sign, as custedian of the seal of said deorporate seal to said instrument at her own free and and voluntary set of said corporation, for the uses and
Civon under my hand and Novarial	Soul this 22nd day of MARCH 19 89 A.D.
NANCY HILLYER, Notory Public My Commission Expires 3-8-92	PROPERTY ADDRESS: 14788 MONTGOMERY DRIVE ORLAND PARK, IL 60462
	10 ° J

My Commission Explices



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