ILLINOIS COUNTY OF COOK (A) LOAN.NO 332833 POOL. NO 208288

THE VERCOR DE LAIL TO POE SUITE SERVE SUITE S ORANGEVALE, CA 95882

BOX 8548: 600 EAST MONROE STREET, SPRINGFIELD title and interest of undersigned in and to the

CORPORATION ASSIGNMENT

89170353

A DELAWARE

at page(s)/drawer microfilm #_____

County Illinois described hereinafter as follows:

OF REAL ESTATE MORTGAGE

executed by LINDA J. ARNOLD, SPINSTER



62708 to that certain Real

of

to DONALD WEBBER MORTGAGE

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0	FOR VALU	DE RECI	EAED,[US 1.6.41	<u> </u>	IGE VV.	located	A FIFTH	MONROE	
	STREET	S. P.O.	BOX 8548.	SPRING	FIELD, IL	62708			MARYLAND CORPORATIO	
0.0	hereby c	grants,	assigns	, and	transfer	s to AM	erica's Mortg	AGE COMPANY, A	MARYLAND CORPORATIO	<u> </u>
`. ŧ										
ベ	located	at P.O	. BOX 85	48: 60	<u>DO EAST N</u>	<u> 10nroe s</u>	STREET. SI	<u>PRINGFIELD</u>	11 62708	
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9	located all the Estate	at P.O. rights, Mortgage	BOX 6 title dated	5 4 8 ; and <i>APR I</i>	600 Inte L 8,	EAST rest 198	7
	201041	Y. INC.					_

COMPANY	, INC.	<u> </u>		
and reco	rded in	liber	/cat	inat
document	/instrud	ת בונסו	0. 8	37193
plat of	COOK			

document/instrument no	. 87193420 micro	ofilm #
plat of COOK	County Illinois de	escribed hereinafter as foll
ALL OF LOT 35, AND THE SCUT	1 15 FEET OF LOT 38, IN BLOCK	ofilm #_ escribed hereinafter as foll 3 IN F.R. MOTT'S ADDITION TO THE
VILLAGE OF WEST HAMMOND, A	N'ADIVISION OF PART OF THE WES	RT 318.8 FEET OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 AN	OF THE SOUTHEAST 1/4 OF THE	NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 16	EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #: 30-08-31	?-042	



PROPERTY ADDRESS: 554 HARRISON CALUMET CITY, IL. 60409

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

accrue under said Real Estate Mirtgage.

dated FEBRUARY 20,

1949 APR 18 - 74 (1: 05

1888 COOK COUNTY, ILLINOIS

FIRSTBANK MORTGAGE CO.

BY

PRESIDENT

ROBINSON ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On FEBRUARY 20, 1989 before me KATHY JOHNSON personally appeared CONNIE L. PARKS and DIANE ROBINSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY corporation executed it. and acknowledged to me

tary public i

said County and State for

KATHY JOHNSON Notary Public - California SACRAMENTO COUNTY My Commission Expires Dec. 4, 1992

(OAS.IL)

UNOFFICIAL COPY



29170353

CARLES OF REAL ESTATE MORTGAGE

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NOWN THE WASTE TROTSPART SECRETARY

TWENTERNY SULVEY CONTRACT TO A COLOR

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Morney Public - California SACRAMENTO COUNTY Mr Commission Expires Dec. 4, 1992

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