

UNOFFICIAL COPY 89171564

PETERSON BANK
RELEASE

DEPT-01 RECORDING
T22222 TRAN 1821 04/18/89 14:16:00
\$4742 E #89-171564
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

Pioneer Bank & Trust Company U/T #23262 DTD 7/13/82
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage, bearing date the 28th day of July,

1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, at Sheet 1
of records, on page 25312213, in Deed No. 25312213, to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

AT 15 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 26 IN R. A. REINERT'S RESUBDIVISION OF LOT 3 IN BLOCK 3 AND ALL OF BLOCK 7 IN OLIVER SALINGER AND COMPANY'S SEVENTH NIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE AND LOTS 87 AND 88 IN HENRY CRAWFORD ADDITION TO NORTH EDGEWATER, BEING PART OF THE SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THE EAST 24 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO & NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Cashier and its corporate seal to be hereunto affixed, this 1st day of August, 1988.

By John J. Peterson
Sr. Vice President
Attest: James J. K. York
Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

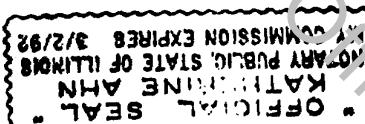
89471564



6218 N. Ridgeway
Chicago, Ill. 50659
SEARCHED
INDEXED
SERIALIZED
FILED
KATHARINE AHN
MAY 22 1988
CITY COMMISSION EXPIRE 3/2/92
ARMED FORCES
MILITARY PUBLIC STATE OF ILLINOIS

FOR THE RECODER'S INDEX PURCHASES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6218 N. Ridgeway, Chgo., IL 60659
Reference: CO/Seu, Tat Sook
MAIL TO _____
Please in Recorder's Box _____
Form 3000 (Rev. 1-25-64) (2 copies)
No. _____

Notary Public



GIVEN under my hand and Notarized Seal this 19th day of August 1988
Gather they signed and delivered the seal instrument to me to be the same present whose names are affixed hereto to the foregoing instrument,
and caused the corporators seal of said corporation to be affixed thereto, pursuant to the law and practice thereon set forth.
Gather they signed and delivered the seal instrument to me to be the same present whose names are affixed hereto to the foregoing instrument,
and caused the corporators seal of said corporation to be affixed thereto, pursuant to the law and practice thereon set forth.
AGREEABLE — Vice President and Secretary _____
Signed — Vice President and Secretary _____
AGREEABLE — Vice President and Secretary _____
AGREEABLE — Vice President and Secretary _____
In and for said County, in the State aforesaid, do hereby certify that Charge R. C. Oh
is personally known to me to be the
Signature of the Peterson Bank, an Illinois Banking Corporation and Michael J. North personally known to me to be the
President of said corporation, and personally known to me to be the same persons whose names are affixed hereto to the foregoing instrument.

STATE OF Illinois
COUNTY OF Cook
The undersigned
SS