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City of House 5 76 (skip letters to gottersett tigget watercord Cook __ in the S'ate of__ situated in the County of __President_and Executive Vice President, Secretory. I, the undersigned, a Notary Public, in and for said County, in the STATE OF ILLINOIS State aforcasid, DO HEREBY CERTIFY THAT _ David A. Heinrich MACON COUNTY personally knows to me to be the EXECULIVE VICEPresident of the Corporation who is the granter, and Jim D. Miller personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as each Executive President and Secretary they signed and delivered the said instrument as Executive Vice-. President and Scoretary of saki corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notaria! Scal this day of _ OPPICIAL MAL dug 25 / Commission Expires KAREN BOWAN DOTARY NUMBER OF ASSESSED Future Taxes to Grantee's Assessment 2807. ASS. 25.1991 Return this dovement to: John Abla 771 1344 Hissan CALUMET CITY, El. 60409

This Instrument was prepared by: Whose address is:

Jeff Justice of Hull, Campbell & Robinson 500 Millikin Court

Telephone: (217) 429-4296 Decatur, Illinois

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STATES TO

Property of Coot County Clerk's Office