

# UNOFFICIAL COPY

89172426

## ASSIGNMENT OF MORTGAGE

12.00

72 04 813 F1 300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY all the rights, title and interest of undersigned in and to certain Note dated April 18, 1989, executed by Momtaz Taleb married to Katherine D. Taleb and Zahi Bayyari, a bachelor to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1010 Jorie Blvd., Oak Brook, IL. 60521 hereinafter referred to as Assignor, in face amount of \$ 118150.00-- secured by a Mortgage dated April 18, 1989 and recorded in Cook County on April 18, 1989 as Document No. 89172426, securing the following real estate, to wit:

### 4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
 THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
 COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12

FORM 3818-05

PAGE 2

-SCHEDULE A CONTINUED-

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FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 149.93 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 89.04 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 3.67 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 50.48 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 58.12 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 18 FEET; THENCE NORTH 0 DEGREES 03 MINUTES WEST, A DISTANCE OF 20.42 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 6.97 FEET; THENCE NORTH 0 DEGREES 03 MINUTES WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING

PARCEL 2:  
 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF CCCCR AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of April, 1989.

Commission expires: 5-19-89

Susan McGowan  
 Notary Public

This document prepared by:  
 Ausra Bicknell  
 Premier Home Financing Inc.  
 1010 Jorie Blvd. #101  
 Oak Brook, IL. 60521

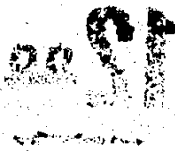
"OFFICIAL SEAL"  
 SUSAN MCGOWAN  
 Notary Public, State of Illinois  
 Cook County  
 My Commission Expires 5/19/89

Box 335

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# UNOFFICIAL COPY



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Property of Cook County Clerk's Office

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89172426

OFFICIAL SEAL  
SUSAN MCGOWAN  
Notary Public, State of Illinois  
Cook County  
My Commission Expires 8/19/89

This document prepared by:  
Austra Bicknell  
Premier Home Financing Inc.  
1010 Jorie Blvd. #101  
Oak Brook, IL 60521

Given under my hand and official seal this 18th day of April, 1989.  
Commission expires: 5-19-89  
Notary Public

I, the undersigned, a Notary Public in and for the County and State of Illinois, do HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC. and Austra Bicknell, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
FILED FOR RECORD )  
COOK COUNTY ILLINOIS )  
1989 APR 19 PM 1:08 )  
89172426 )

IN WITNESS WHEREOF, said Assessor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 18th day of April, 1989.  
BY: *[Signature]*  
ATTEST: *[Signature]*

COMMONLY KNOWN AS: 776 Greenwood, Northbrook, IL 60046

04-04-302-302-302-302

*[Handwritten signature]*

72 04 813 F1 @ 200

# UNOFFICIAL COPY

THE BOARD OF COUNTY COMMISSIONERS  
OF COOK COUNTY, ILLINOIS  
DO HEREBY CERTIFY THAT THE  
FOLLOWING IS A TRUE AND CORRECT  
COPY OF THE ORIGINAL AS FILED  
IN THE OFFICE OF THE CLERK OF SAID COUNTY

RECORDED

THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF COOK COUNTY

NAME OF INSTRUMENT

INDEXED

COOK COUNTY, ILLINOIS

RECORDED

Property of Cook County Clerk's Office