## UNE TO PAMO (16) PEY 289172922

State of Illinois does he unto Chase Federal Bank, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Mortgage Services, Inc.,a Corporation ereby grant, bargain, sell, assign, transfer, a XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	n of the indiset over
a certain Indenture of Mortgage bearing date the	1 day of <u>May</u> , ey Husband and Wife	19_87
to <u>State National Bank</u> , Evanston, and all its right, title, and interest to the premises the	A National Banking Association rein described as follows:	
THAT PART OF THE EAST 45 FEET OF THE EAST GEORGE SMITH'S SUBDIVISION OF THE SOUTHERN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THOF A LINE 837.5 FEET NORTH OF AND PARALLEL LYING SOUTH OF A LINE PARALLEL TO THE SOUTH MEASURED ALONG THE EAST LINE OF THE WEST 1/FEET SOUTH OF THE SOUTH LINE OF THE NORTH 3 FEET BEING THE PREMISES CONVEYED BY GRANTOF MUNICIPAL CORPORATION, BY DEED DOCUMENT NUMPURPOSES, AND INTENDED FOR USE AS A PART OF EVANSTON, COUNTY OF COOK, AND STATE OF 1266 FEET OF LOT 15 IN BLOCK 2 IN ROST A 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEOR SECTION OF QUILMETTE RESERVE (EXCEPT THE NOTILLINOIS.	1/2 OF THE WEST 1/2 OF LOT 19 IN PORTION OF QUILMETTE RESERVE IN HIRD PRINCIPAL MERIDIAN, LYING NORTH TO THE SOUTH LINE OF LOT 19 AND H LINE OF LOT 19, WHICH IS, WHEN /2 OF LOT 19 AFORESAID, 628.07 33 FEET OF LOT 19 (SAID NORTH 33 RS TO THE CITY OF EVANSTON, A MBER 9850329, FOR STREET AND HIGHWAY F ISABELLA STREET) ALL IN THE CITY ILLINOISALSOLOT 16 AND THE AND GRANT'S SUBDIVISION OF THE NORTH AGE SMITH'S SUBDIVISION OF THE SOUTH	87234758
Tax I.D. # 05-35-310-024 Co+ 19	Y EVANSTON, IL. 60	202
which said Mortgage is Recorded County of Cook In the State of 7.11ir	in the <u>Recorders</u> on the <u>Recorders</u> on the <u>Recorders</u> of the state	office of the
Together with the principal note therein described, interest, unto said Chase Federal Bank its successors or assigns, Forever, subject only to the in Witness Whereof, Midwest Mortgage Service has executed this instrument by its duly authorized affixed, this 1st day of April	e provisions in the said Indenture of Mortga	age.
	Midwest Mortge a Services, Inc.	
$\mathcal{O}_{\mathcal{O}}}}}}}}}}$	Robert J. Ho. Imann Vice Pr	
Attest: Authorized Signature Dennis J. Noonan Secretary	- DEF (-11 - T45555 (RAN 5791 04/ - 49296 : F ★39	-172922
STATE OF ILLINOIS) COUNTY OF DuPage ) SS	Co	
I, the undersigned and State, do hereby certify that the above named Named Secretary are personally known to me to be the same persons who as such officers and to be such officers, appeared befor and acknowledged that they are such officers, that they delivered said instrument as the free and voluntary act and as such Vice President respectively, by authority of the Board of Directors of forth, and that seal affixed to said instruments is the contents.	of Midwest Mortgage Services, Inc. ose names are subscribed to the foregoing in the methis day in person and, being first duly to respectively signed, sealed with the corporation said Midwest Mortgage Services, I and Secretary said corporation for the uses and purposes	the above nstruments sworn, said ate seal and nc.
Given under my hand and Notarial Seal this 1st	day of April , 18	89 .
•	My Commission Expires 11-15-91	Notary Public
Midwest Mortgage Services, Inc. 1901 S. Meyers Road, Suite 300 Dakbrook Terrace, Illinois 6018	89172922	

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