

SATISFACTION OR RELEASE
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1989 APR 19 AM 9:40

89172192

71-94-261 DN

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

John Dillon & Company

does hereby acknowledge satisfaction or release of the claim for lien against Gas City, Ltd., William J. McEnery, Chicago Title & Trust Co. as Trustee under Trust No. 1090125 and Republic Savings Bank

Above Space For Recorder's Use Only.

for Ten and no/100 (\$10.00) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and made a part hereof

\$7.00
FILING

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87599291

Permanent Real Estate Index Number(s): 27-23-101-009 and 17-23-101-024

Address(es) of property: 8401 W. 159th St., Tinley Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 day of April, 1989.

JOHN DILLON & COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
By _____

Secretary

89172192

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

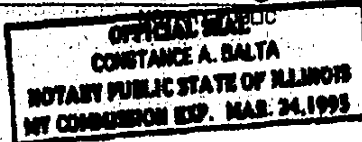
SS.

COUNTY OF COOK

I, CONSTANCE A. BALTA, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES M. DILLON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of APRIL, 1989.

Constance A. Balta



STATE OF ILLINOIS

SS.

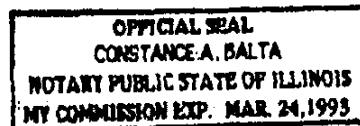
COUNTY OF COOK

I, CONSTANCE A. BALTA, a notary public in and for the country in the state aforesaid, do hereby certify that JAMES M. DILLON, VICE - president of JAMES M. DILLON AND CO., a ILLINOIS corporation, and JAMES M. DILLON, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE - president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13 day of APRIL, 1989.

Constance A. Balta

NOTARY PUBLIC



89172192

UNOFFICIAL COPY

89172192

EXHIBIT A

PARCEL A:

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4; THENCE WESTERLY 33.00 FEET ALONG THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 23 TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WESTERLY RIGHT OF WAY LINE OF 84TH AVENUE AS PER TOWNSHIP DEDICATION, SAID POINT BEING THE POINT OF BEGINNING OF THE FOLLOWING

DESCRIBED PARCEL OF LAND; THENCE WESTERLY ALONG SAID NORTHERLY LINE OF THE NORTH WEST 1/4 OF SECTION 23, 200.00 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 200.00 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 23, 200.72 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF 84TH AVENUE AS PER TOWNSHIP DEDICATION; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, 200.00 FEET TO HEREIN ABOVE DESIGNATED POINT OF BEGINNING, (EXCEPTING THEREFROM THOSE PARTS OF THE LAND TAKEN AND USED FOR 159TH STREET AND 84TH AVENUE), IN COOK COUNTY, ILLINOIS

PARCEL B:

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4; THENCE WESTERLY ALONG THE NORTH LINE OF SAID NORTH WEST 1/4, 233.00 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE DRAWN PERPENDICULAR WITH SAID NORTH LINE OF THE NORTH WEST 1/4 200.00 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTHERLY ON LAST DESCRIBED COURSE, 163.07 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 363.07 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF SAID NORTH WEST 1/4; THENCE EAST 201.27 FEET ALONG LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF 84TH AVENUE; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE OF 84TH AVENUE, 163.07 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH SAID NORTH LINE OF THE NORTH WEST 1/4 AND PASSING THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING; THENCE WESTERLY 200.72 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN AND USED FOR 84TH AVENUE), IN COOK COUNTY, ILLINOIS.

89172192

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEISSIS