

UNOFFICIAL COPY

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VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

DC248950
ILLINOIS
28-2-0-518626

THIS INDENTURE, Made this 18TH day of APRIL

1989

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

JOHN W. RUSSEL

(IN SEVERALTY)

3158 W. 88TH ST., #102
of the EVERGREEN PARK
ILLINOIS, 60629
and State of ILLINOIS

, in the County of COOK
hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of

Illinois, to wit:

COOK

UNIT NO. 102 IN EVERGREEN SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 30, INCLUSIVE IN BLOCK 3 IN GOULDS SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NO. 27095645 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A 3158 W. 88TH ST., #102, EVERGREEN PARK, ILLINOIS 60629

TAX I.D. #24-01-100-065-1002

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever, Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

COOK COUNTY CLERK
JAN 17 1989
HOLLYN KENT ALLEN CLERK
DEPT. OF CLERK
CLERK OF COOK COUNTY

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI

Administrator of Veterans Affairs

*By: ALAN SCHNEIDER (SEAL)

Title: LOAN GUARANTY OFFICER

Exempt under Paragraph (b), (c),
Section 4, Illinois Real Estate
Transfer Act

4/12/89
dated

Attorney for VA

VILLAGE OF EVERGREEN PARK

EXEMPT

REAL ESTATE TRANSFER TAX

VA Regional Office, Chicago, IL
Telephone: (312) 353-4055.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

00157114

ADMINISTRATOR OF VETERANS

ALTEAIRS

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JOHN W. RUSSELL

When recorded, mail to:

John Board

8158 W. 88TH ST. #102

EVERGREEN PARK

WUJINCHANG

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100



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FILED FOR RECORD

COOK COUNTY, ILLINOIS

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64-1149 61 APR 19

COOK COUNTY, ILLINOIS
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This instrument was prepared by
TIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

Note.—Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

NOTARY PUBLIC STATE OF ILLINOIS
JAN 1 1964
OFFICIAL SEAL

MY commission expires:

Given under my hand and official seal this 10th day of March, 1989

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF [illegible]

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