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89173435

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 6537 04/19/89 13:43:00
#5120 # D * -89-173435
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT APEX NATIONAL MORTGAGE CORP.

of the County of _____ and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto MABLE CHAPMAN (NAME AND ADDRESS) 14232 HOYNE AVE DIXMOOR, IL. 60426 89173435

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 20th day of MAY 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 87273070, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOTS 22 AND 23 IN BLOCK 223 IN HARVEY SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-06-416-003 and 29-06-416-034

Address(es) of premises: 14232 HOYNE AVE DIXMOOR, IL. 60426

WITNESS _____ hand and seal this _____ day of _____ 19 _____

Paul Rossetter (SEAL)
PAUL ROSSETTER (SEAL)

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

"This Instrument Filed For Record By RECORD DATA As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

APR 18 1989

I, KEITH LEWIS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act; for the uses and purposes therein set forth.

Given under my hand and official seal, this 07th day of APRIL, 1989

OFFICIAL SEAL
KEITH LEWIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR. 7, 1992

Keith Lewis
Notary Public

Commission expires _____

This instrument was prepared by _____

195 LASALLE ST CHICAGO, IL 60603
(NAME AND ADDRESS)

89173435

#1225

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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89173135

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS