## Know All Men by These Presents, that the 59173476

	duliant of the polynomial to the second of t
a corporation existing under the la	ws of the State of Illinois, of and in consideration of one dollar, and for other good and
	pt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
William C. Tr	attan and Many F. Phattan big adda
MAINTANA	
of the County of COOK	
It may have acquired in, through o	or by a certain mortgage deed bearing date the
and the second s	D., 19.63 and recorded in the Recorder's office of COOK County,
<del>-</del>	of Records, on page, as Document No
	ituated in the County of Cook and State of Illinois, as follows, to-wit:
being a subdi	econd Addition, to Crestline Highland Subdivision vision of part of the North East quarter and part West quarter of Section 34, Township 38 North, t of the Third Principal Meridian in Cook County,
PTN: 19-34-207- Common Address:	014-0000 4.41 W. 81st St., Chicago, IL 60652
	prepared by: Ig Scigalski 30 N. La Salle Chicago, IL 60602
In Testimony Wher	POT, The said SUPREME SANTIGS AND LOAN ASSOCIATION.
	a corporation
	to be affixed, and these presents to be signed by its
	and attested by its Assit. Secretary this 20th
	day of A. D. 19 67
	SUPREME SAVINGS AND LOAN ASSOCIATION, a corporation
	By Single And Asolt President
	(III) 7= 0
	Attest Socretary
STATE OF ILLINOIS.	I,John E. Giernt,
in the State aforesaid, DO HEREB	Y CERTIFY that Ig. Scigalski personally known to me to be JPRIME SAVINGS AND LOAN ASSOCIATION, A corporation
	personally known to me to be theAsc.t+Secretary of said
	ribed to the foregoing instrument, appeared before me this day in person and severally
to portation whose mines are subser	acknowledged that as suchPresident andAss'te. Secretary, they
	signed and delivered the said instrument of writing as
	Assit. Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto, pursuant to authority given by the Board of
	Directors of said corporation as their free and voluntary act, and as the free and
·	voluntary act and deed of said corporation for the uses and purposes therein set
	forth.
	GIVEN under my hand and notarial sear, this
	day of February A. D. 19 6
1	Marine Marine Bubble

Release of Mortgage

BY CORPORATION

WILLIAM C. THOTTER AND MARY E. TROTTER, is vife

d

corporation

SUPPEME SAVINGS AND LOAN ASSOCIATION

Cook Colinia Clerk's Office #12.25 T#4444 TRAN 6538 84/19/89 13:58:09 #5163 # D \*-89-173476 CODK COUNTY RECORDER

89173476

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