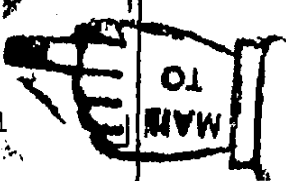


89173563

American States Mortgage, Inc.

AND WHEN RECORDED MAIL TO

NAME Mortgage Correspondents of  
ADDRESS Illinois, Inc.  
CITY & STATE 345 GEORGETOWN SQUARE  
WOOD DALE, ILLINOIS 60191



DEPT-01 \$12.25  
T#4444 TRAN 6541 04/19/89 14:22:00  
#5250 # D \*-89-173563  
COOK COUNTY RECORDER

# 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Correspondents of Illinois, Inc.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 14, 1989, executed by  
GREGORY E. HARRIS

89173563

to American States Mortgage, Inc.  
a corporation organized under the laws of the State of ILLINOIS,  
place of business is 2028 Elm Road, Homewood, Illinois 60430  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of Illinois described hereinafter as follows:

89173562

SEE ATTACHED LEGAL DESCRIPTION

89173563

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\$12.00 MAIL

STATE OF ILLINOIS  
COUNTY OF Cook

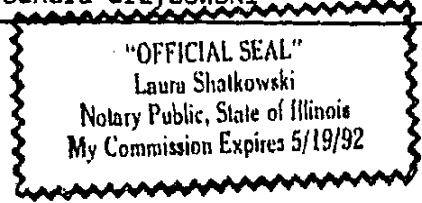
On this day, April 14, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Elizabeth A. Anderson  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Asst. V. P. and Witness

By: American States Mortgage, Inc.  
By: [Signature]  
It's, Asst. V. P., Elizabeth A. Anderson

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: [Signature]  
Sandra Grzybowski

Notary Public Laura Shatkowski  
Cook County, IL  
My Commission Expires May 19, 1992

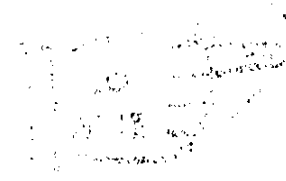


[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

1-27-89 SAS

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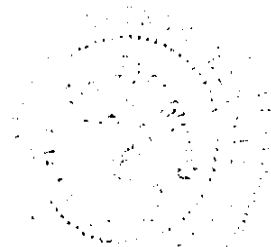


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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

PARCEL 1: THE EAST 60 FEET OF BOTH LOTS 1 AND 2 IN BLOCK 1 IN WILLIAM C. WOOD'S 6TH PALMER PARK ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 25, 1908 AS DOCUMENT NUMBER 4265149, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 40 FEET OF THE EAST 100 FEET OF LOTS 1 AND 2 IN BLOCK 1 IN WILLIAM C. WOODS 6TH PALMER PARK ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 25, 1908 AS DOCUMENT NUMBER 4265149, IN COOK COUNTY, ILLINOIS.

PTI# 25-22-116-065 and 25-22-116-064 VOL. 290

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