AFFILIATED BANK/WESTERN NATIONAL F/K/ Know all Men by these Presents, that the Western National Bank of CICERO, a corporation existing under the laws of the United States of America as trustee, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AFFILIATED BANK/WESTERN NATIONAL

	of the County of	COOK	and State of Illinois,
all the right, title, interest, claim	or demand whatsoe	ever it may have a	cquired in, through or by a certain
Trust Deed bearing date the	8TH day	of JULY	A. D. 1988 ,
and recorded in the Recorder's C	Office of COOK	County, in	the State of Illinois, as document
			DAY XHAKARAKANGOTAGA
ASSIGNMEN' OF RENTS DATED	JULY 8, 1988 A	AND RECORDED II	N THE RECORDER'S
OFFICE OF COOK COUNTY, IN			OCUMENT NO. 88464059,
TO THE PREMISES THEREIN D	ESCRIBED AS FOI	LLOWS, TO WIT:	
、 工程等符件 (文章) 近年是 第七十年			

LOT 12 IN THE SUIDIVISION OF LOT 1 OF LEMBOKE'S SUBDIVISION OF LOT 5 OF BLOCK 45 OF SHEFFIELD! AT DDITION TO CHICAGO IN THE WEST HALF OF THE DOLL MERIDIAN, OF SECTION 29, TOWNSTIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

COMMONLY KNOWN AS: 274? GREENVIEW-CHICAGO, ILLINOIS

P.I.N. #14-29-302-010

County of COOK and situate in the CITY CHICAGO State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

AFFI TAMED BANK/WESTERN NATIONAL F/K/A

AFFI TAMED BANK OF Cicero has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice 14TH President, and attested by its Assistant Secretary, this day of APRIL A. D. 1989.

AFFILIATED BANK/WESPERN NATIONAL F/K/A WESTERN NATIONAL BANK/OF CICERO, 7 Vice Presidêns ولامنوا Isristant Socretary

STATE OF ILLINOIS, SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERCHY, that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANL 7.7 CICERO, a Corporation, personally known or me to be the same persons whose names are ubscribed to the for roling instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and scknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there are no said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL SANDRA S. MALKOWSKI NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 2/10/93

Given under my hand and Notarial Seal this, 14TH day of APRIL

Notary Public

Recorder's Office

A.D. 1989 .

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SHANNON J. R (Name) REID-5801 WEST CERMAK ROAD, 60650 (Address)

DELIVERY INSTRUCTIONS

NAMB BMAN	TAFFILIATED	BANK/WESTERN	NATIONAL

5801 WEST CERMAK ROAD

99

CICERO, ILLINOIS 60650

STREET

UNOFFICIAL COPY

Property of County Clerks DEPT-01 \$14.00 T#4444 TRAN 6543 04/19/89 15:13:00 #5328 # > *-89-173641 COOK COUNTY RECORDER

89173641

美新区的产生等的的

\$140d