	RELEASE DEED INCETICIATION PAGE	
	CARLISLE CONSTRUCTION CO., LIC.TO THE Chapter of Chapter St. TRUST NO. #10445	if,
	TRUST NO. #10445	7314
	Rnow all Men by these Presents, That the WESTERN NATIONAL BANK OF CICERO, a corporation existing under the laws of the United States of America as trustee, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto	K/A
	of the County of COOK and State of Illinois,	
66 315 99 61 3 12 mart	all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 18TH day of MAY A. D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 88464051 10-10-10-10-10-10-10-10-10-10-10-10-10-1	
\	LOT 12 IN THE SUPPLYISION OF LOT 1 OF LEMBOKE'S SUBDIVISION OF LOT 5 OF BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	
10	COMMONLY KNOWN AS: 2741 CRUENVIEW, CHICAGO, ILLINOIS 60614	
5 193	P.I.N. #14-29-302-010	
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5	situate in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. In Testimony Thereof, The said Western National Bank of Cicero has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice	
e .	President and attested by its Assistant Secretary, this	
1	A. D. 19 89. AFFILIATED BANK/WESTERN NATIONAL EKK/A	
Į	WESTERN NATIONAL BANK OF CIGERO, Trustee	
· i	By William Comment	
	Attesty Mela Mulini Vice President Attesty Mela Mulini Suistant Secretary	
į	STATE OF ILLINOIS, } SS.	
	I, the undersigned, a Norary Public in and for the County and State aforesaid, DO HERLLY CULTIFY, that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANN OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the forth as such Vice President and Assistant Secretary respectively, appeared before me this day in person and as the first that they signed and delivered the said instrument as their own fire and voluntary act and as the free and voluntary act and as the first and there are visually assistant Secretary then and there acknowledged that said Assistant Secretary, as cuttodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation for the uses and purposes therein set forth.	
{ · · }	OFFICIAL SEAL " seal of said Corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of said Corporation, as said Austrant Secretary's own free and voluntary act and at the free and voluntary act of said Corporation for the user and pursuant to authority, given by the Board of Directors of Said Corporation as a said Austrant Said Corporation and Said Corporation and Said Corporation are said corporation to be affixed to said instrument pursuant to authority, given by the Board of Directors of Said Corporation and Said Corporation are said Corporation and Said Corporation and Said Corporation are said Corporation a	
\$ NO.	ARY PUBLIC. STATE OF ILLINOIS Given under my hand and Moussist Seal this 14TH day of APRIL A.D. 1989.	
₹MY	COMMISSION EXPIRES 2/10/93 \	
I.	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
	This instrument was prepared by SHANNON J. REID-5801 WEST CERMAK ROAD, CICERO, IL 60650 (Name) (Address) DELIVERY INSTRUCTIONS	
	NAME TAFFILIATED BANK/WESTERN NATIONAL	
	or Recorder's Office	
	STREET SOOT WEST-VOILER ROAD BOX No. 99	

66 3 (*) 99:51 Exp.

UNOFFICIAL COPY

Poperty of Cook County Clerk's Office #14.00 #4444 TRAN 6543 04/19/89 15:14:00 #5330 #.D *-B9-173643 CODK COUNTY RECORDER