UN A FEMENT OF TOAG AGE/ (EED OF TRUST)

89173145

/	FOR VALUE RECEIVED, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF
760	("Assignor"), hereby grants, bargains, sells, conveys and assigns unto
06/	MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. , ("Assignee"), all
3	right, title and interest of Assignor in and to that certain Mortgage/
N	Deed of Trust executed by MARY L. GILLESPIE/ A WIDOW AND JAMES T. DAY/MARRIED TO ROSEMARY DAY, and recorded as Document No. 89-128578
E.	in Book/cilm at Page Mortgan Records of
$\triangle I$	County,, and the debt secured
	thereby covering the following described real property: LOT 15 IN BLOCK I IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF BLOCK 9, LYING SOUTH OF THE NORTH 312 FEET THEREOF, IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTI# 17-33-117-021 VOL. 523
	COMMONLY KNOWN AS: 3353 SOUTH EMPTALD AVENUE, CHICAGO, II, 60616
	IN WITNESS WHEREOF, this Assignment has been executed this 6th day of
	April , 19 89. LEADER FENDAL SAVINGS AND LOAN ASSOCIATION
	ATTEST:
	BY: Corol O. Molinia. Secretary BY: Charles d'inclanial Vice President
	STATE OF COUNTY OF SS:
	The foregoing Assignment was acknowledged before me this 6th day of
	April , 19 89 , by Charles R. McDaniel
	Vice President, of Leader Federal Savings and Loan Association
i	a <u>United States</u> corporation or association, on behalf of the corpor-
i	ation or association.
	CEMERAL MOTARY-State of Medicaska LORI DAUBS CARNEY My Comm. Exp. Jan. 19, 1992 MORTGAGE CORRESPONDENCE 345 GEORGETOWN SQUARE WOOD DALE, IL 60191

and struck

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25 T\$2222 TRAH 1945 04/19/89 12:20:00 \$4980 \$ \$ *-\$9-173145 COOK COUNTY RECORDER

A best with this time of the LOT CONTROL OF THE CO