

# UNOFFICIAL COPY

GEORGE F. COLE  
LEGAL FORMS  
(Illinois)

NO. 771  
February, 1985

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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89173319

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

1989 APR. 19 1 PM 2:39

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
**ROBERTS ENVIRONMENTAL CONTROL CORP.**

**\$7.00  
FILING**

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against  
**MARSHALL OLMEN, UNKNOWN OWNERS  
EREHWON MOUTAIN SUPPLY AND RUDY MAYER**

for **NINE THOUSAND THREE HUNDRED SEVENTY ONE (\$9,371.00)**

Dollars, on the following described property, to-wit:

**LOT 1 AND THE EAST 1/2 OF THE LOT 2 IN CHICAGO TILTE AND TRUST COMPANY TRUSTEES SUBDIVISION OF A PORTION OF ASSESSORS DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of **COOK** County, Illinois, as mechanics' lien document No. **89142535**

Permanent Real Estate Index Number(s): **17-09-221-005-006**

Address(es) of property: **343 WEST ERIE, CHICAGO, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **12th** day of **APRIL** 19**89**

By **ROBERTS ENVIRONMENTAL CONTROL CORP.**  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*[Signature]*  
Secretary

By

*[Signature]*

By

89173319

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_

(Name and Address)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

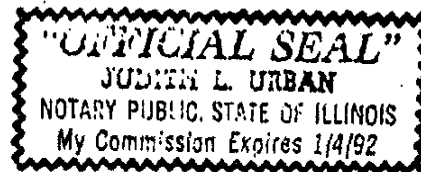
COUNTY OF COOK

I, Judith L. Urban, a notary public in and for the country in the state aforesaid, do hereby certify that James T. Wasniewski, president of ROBERTS ENVIRONMENTAL CONTROL CORP., AN ILLINOIS corporation, and Robert Wasniewski, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of APRIL, 19 89.

Mail to:  
Marskall Okon  
343 W. Erie  
Chicago, IL 60610

*Judith L. Urban*  
NOTARY PUBLIC



BOX 883

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