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12-332a (04/05/89)

89173335

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS FOR
COOK COUNTY, ILLINOIS

\$18.00

KNOW ALL MEN BY THESE PRESENTS, that The Equitable Life Assurance Society of the United States, as Mortgagee, having its principal office at 787 Seventh Avenue, New York, New York, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LaSalle National Bank, as Trustee, under trust agreement dated December 1, 1983, and known as Trust No. 107363, its successors and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by (i) that certain Purchase Money Mortgage and Security Agreement dated December 28, 1983, recorded in the Office of the Recorder of Deeds for Cook County, Illinois (the "Recorder's Office") on December 30, 1983, as Document 26912708 as amended by First Amendment and recorded in the Recorder's Office on April 26, 1984, as Document 27060478 and by Second Amendment recorded in the Recorder's Office on November 3, 1987, as Document 87591235 (the "Mortgage") and (ii) that certain Assignment of Rents dated December 28, 1983, recorded in the Recorder's Office on December 30, 1983, as Document 26912709, as amended by the above described First Amendment and Second Amendment, in and to the following described part of the leasehold estate therein described, situated in the County of Cook, State of Illinois.

to-wit:

All portions of the mortgaged premises taken by the National Railroad Passenger Corporation in condemnation, pursuant to the Declaration of Taking filed in the condemnation action in the United States District Court for the Northern District of Illinois, Eastern Division in Case Number 89 C 1631 but

COOK COUNTY, ILLINOIS
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excluding from this partial release those portions of the mortgaged premises made subject to Skylight Easements and Kiosk Easements by such Declaration of Taking.

together with all appurtenances and privileges thereunto belonging to or appurtenant. This Release shall in no manner affect the lien of the Mortgage as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned, as Mortgagee, has caused these presents to be signed this 14th day of April, 1989.

The Equitable Life Assurance Society of the United States

By: [Signature]
Assistant Secretary

STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

I, Kathleen M. Gansig, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James A. West, Assistant Secretary of the Equitable Life Assurance Society of the United States, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Secretary, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 1989.

[Signature]
Notary Public

My commission expires: 5/29/89

222 S. Riverside, Chicago, IL
17-16-115-003-6001
17-16-115-003-6002

Mail to - Virginia Hurdley
Gould & Ratner
222 N. LaSalle
Chicago, IL

Prepared by - Ira Swidler
Kathleen Muehlen Davis
525 W. Monroe
Chicago, IL

BOX 333

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IN SENATE
JANUARY 10, 1900

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1899

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1000000000

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this _____ day of _____, 1900, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 1900.

Notary Public in and for the State of Illinois