

UNOFFICIAL COPY

Know All Men By These Presents:

Loan No: 043814-3

12 00

383  
4  
REI Title Guaranty # C-33411

That Centurion Financial Group, Inc.

a corporation existing under the laws of the State of Illinois, party of the first part, in consideration of the sum of Ten and 00/100----- Dollars,

and other valuable considerations, received from or on behalf of Cobb Partners Financial, Inc. party

of the second part, at or before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 18TH day of APRIL, A. D. 19 89 made by ARTHUR NEWMAN AND SUSAN BRICKMAN, HUSBAND AND WIFE

In favor of Centurion Financial Group, Inc. and recorded in Official Records Book 89174577, page \_\_\_\_\_, public records of COOK County, Illinois, upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS  
REC'D FOR RECOR'D

1989 APR 20 AM 11:09

89174578

1738 CHICAGO AVE. UNIT 303 WILMOT, ILLINOIS 60202

11-18-208-021-1012

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 18TH day of APRIL, 19 89

To Have and to Hold the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

In Witness Whereof

the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 18TH day of APRIL, A. D. 19 89

(CORPORATE SEAL)

ATTEST: \_\_\_\_\_ Secretary

Centurion Financial Group, Inc.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_

By Natalie A. Capps  
Natalie Capps  
Vice President

STATE OF Illinois  
COUNTY OF Lake

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Natalie Capps

well known to me to be the Vice President and respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 18TH day of APRIL, A. D. 19 89

" OFFICIAL SEAL "  
SALLY MINORINI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/92

Sally Minorini

This instrument prepared by: Natalie Capps

Address Centurion Financial Group, Inc.  
104 Wilmot Rd., Suite 200  
Deerfield, Il. 60015

← MAIL TO

Box 169

89174578

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Property of Cook County Clerk's Office

Assignment  
of Mortgage  
FROM CORPORATION

To

801342

UNOFFICIAL COPY

89174578

89174578

Property of Cook County Clerk's Office

UNIT NUMBER 303 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LEGAL DESCRIPTION

EXHIBIT "A"

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4/15/2018