

47196

# Satisfaction of Mortgage

Know All Men By These Presents: That CHASE HOME MORTGAGE CORPORATION **89174827**

a corporation existing under the laws of the State of DELAWARE the owner and holder of a certain mortgage deed executed by MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED May 23, 1985, Trust #6621 to MIDWEST FUNDING CORPORATION

bearing date the 17th day of October, A.D. 1986, recorded in Official Records Book 86491353 page in the office of the Clerk of the Circuit Court of COOK County State of ILLINOIS securing certain note in the principal sum of \$60,000.00

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

Assignment of Mortgage dated September 30, 1987 to Chase Home Mortgage Corporation, recorded as Doc. # 8801.0692.

Lots 19 and 20 in Block 5 in Third Addition to FRANKLIN PARK IN SECTION 21, Township 40 North, Range 12, East of the Third Principal Meridian, COOK COUNTY, ILLINOIS.

12-21-404-043  
044

3410 Hawthorne Franklin Park

89174827

heroby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these

(CORPORATE SEAL)

presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 5th day of April, A.D. 1989

ATTEST: Anna M. Jackson Assistant Secretary

CHASE HOME MORTGAGE CORPORATION

Signed, sealed and delivered in the presence of:

Rebecca Taylor

By: Anthony J. Petrizzo Vice President

WITNESS

WITNESS

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Anthony J. Petrizzo and Anna M. Jackson

well known to me to be the Vice President and Assistant Secretary respectively of CHASE HOME MORTGAGE CORPORATION

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 5th day of April, A.D. 1989

Harold A. Daniels

NOTARY PUBLIC, STATE OF FLORIDA, MY COMMISSION EXPIRES: MAR. 2, 1993, BONDED THRU NOTARY PUBLIC UNDERWRITER.

This instrument prepared by: Fran Becker  
Address: Chase Home Mortgage Corporation  
P.O. Box 30166  
Tampa, Florida 33630-0166

# UNOFFICIAL COPY

DEPT-01 \$14.25  
T#4444 TRAN 6556 04/20/89 10:00:00  
#5549 # D \*-89-174827  
COOK COUNTY RECORDER

Jim Pauletts  
421 Madison  
Maywood, IL

89174827

60153



Property of Cook County Clerk's Office

89174827

SHOULD THIS NOTAR PUBLIC BE RECALLED  
ALL COMMISSION EXPIRES JAN 1 1993  
NOTARY PUBLIC STATE OF ILLINOIS

14<sup>00</sup> MAIL