Servicer Loan No.: 681465-4

SATISFACTION OF MULTIFAMILY MORTGAGE 89174844

MYU LOAN ASS	FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated February 13, 1978, made by KINWA, CHOI AND NGRAE CHOI, HIS WIFE as mortgager(s), to NORTH WEST FEDERAL SAVINGS AND IN OF CHICAGO as mortgage, recorded as Document No. 24 339 491, in Book No, Page No, in the office of the County Recorder, Cook, County, _Illinois, and an Assignment of Rents (Assignment of Leases) between the same parties dated February 13, 1978 and recorded as Document No24 339 492 in Book No, Page No, are, with the indebtedness thereby secured, fully paid, satisfied and discharged, and theFNMA is hereby authorized and directed to release and discharge the same upon record.	
SUBDIVIS OF THE W	TIMANA TRANSPORT OF THE PROPERTY OF THE PROPER	4 .25
a	Date: April 7, 1989 89174844 #5566 # D # BP-1.7484 COOK COUNTY RECORDER WITNESSED: (Michigan and Onio properties only) By: Patricia E. Lyerla Assistant Vice President Attest: Manual Gayla A. Mikuki Assistant Secretary	4
	STATE OF ILLINOIS) SS COUNTY OF COOK) The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 7th day of April, 1989 (date), by Patricia E. Lyorla Assistant Vice President, and Gaylo A. Mizuki Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. "Official SEAL" Barbara A. Kuliak Notary Public, State of Mimois My Commission Expires 9/2/90 My commission expires: September 2, 1990	
	Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures. This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, Illinois 60606.	

Phillip Rosenthal 7337 18 Lincoln #290 Lincolnwood Ila LD646

Ho-Corporation

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County Clark's Office

"OFFICIAL SEAL"
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