

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

89174866

RELEASE OF MORTGAGE

Loan No. 615357 7

DEPT-01

TH444 TRAN 6557 04/20/87 10.07.00 \$12.25

#5588 # D * -89-174866

THE ABOVE SPACE FOR RECORDERS USE ONLY COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LaSalle National Bank, as trustee under Trust Agreement

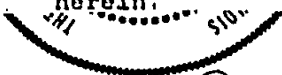
dated November 1, 1967 and known as Trust No. 37359 in the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 369 314 to the premises therein described to-wit:

UNIT NO. 16 B an delineated survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The West 76 feet of the East 200 feet of the South 125 feet of Block 2 in Chicago Beach Addition a Subdivision of Lot "A" in Beach Hotel Company's Consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 16 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by CHICAGO TITLE AND TRUST COMPANY, Trustee under Trust No. 69515, and recorded in the Office of the Recorder of Cook County Illinois as Document No. 20032198 and as amended by Document No. 20360060 together with an undivided 1.942 % interest in said Parcel, (excepting from said Parcel all the property and appurtenances comprising all of the units thereof as defined and set forth in said Declaration and survey). Said property being commonly known as 1640 E. 50th Street, Chicago, Illinois.

89174866

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

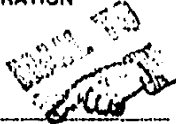
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
SHEILA M. RIORDAN
Notary Public, State of Illinois
My Commission Expires 8/25/00

Sheila M. Riordan
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____

Mail to:

Donald M. Keith, Indp
Co-Executors of G. Porter

Sheldon Callen

2-30 North LaSalle Street

140 S. Dearborn
Chicago, IL 60697
Chgo, Ill.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL: 312.743.3000 FAX: 312.743.3001

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of January, 2008.

CLERK OF COURT

Property of Cook County Clerk's Office



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FOR THE RECORD OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE REGISTER
OF DEEDS IN WHICHEVER
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

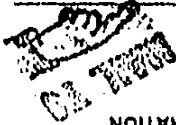
21500 MAIL

UNOFFICIAL COPY

FORM NO: M2400 JAN 88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Donald M. Ketch, Indp. Recorder of Deeds, 30 North LaSalle Street, Chicago, IL 60697



TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem Avenue, Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS. COUNTY OF COOK

Attest: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, this 2nd day of August, 1988, in testimony whereof, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, and in interest to the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 1640 East 50th - 16B, Chicago, IL 60615
Permanent Index Number: 20121030101036

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, 1601 South Kedzie Avenue, Chicago, Illinois 60638 (312) 431-2222
RELEASE OF MORTGAGE
Loan No. 616367.7

DEPT-01
TRAN 6557 04/20/89 10.09.00
#5588 # D * 89-174866
\$12.25

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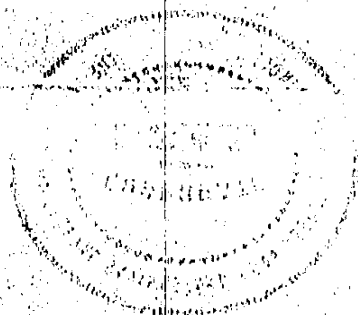
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FOR ABOVE SPACE FOR RECORDER USE ONLY

UNOFFICIAL COPY

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RECORDS
AND INSTRUMENTS
RECORDED
IN THE
OFFICE OF THE
CLERK OF DEEDS
OF COOK COUNTY
ILLINOIS
ON THIS
DAY OF
A.D. 19

89174865

PROPERTY

BECAUSE OF NON-PAYMENT
OF TAXES

89174865