

MAIL TO

STATE OF ILLINOIS

89174946

COUNTY OF Cook

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ASCOT MORTGAGE, INC., a Georgia Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the Empire Of America Realty Credit Corp., its successors and assigns, that certain mortgage executed by Stella Barrett and Josephine Bailey, in the principal sum of \$ 47,696.00 dated the 17th day of January, 198 9, and filed for record on the 3rd day of February, 198 9, in the Office of the Recording of Deeds of Cook County, as Document # 89-053431 together with the devt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Empire Of America Realty Credit Corp. its successors and assigns forever.

IN WITNESS WHEREOF, the said Ascot Mortgage, Inc., a Georgia Corporation, has caused this instrument to be executed in its corporate name and behalf by Harry H. Hoffman, as its President, and attested and its corporate seal to be hereto affixed by Cindy M. Hoffman, as its Secretary, both duly authorized, on this the 17th day of January, 198 9.

ASCOT MORTGAGE, INC.

By: Harry H. Hoffman (Seal)
Harry H. Hoffman, its President
ATTEST: Cindy M. Hoffman (Seal)
Cindy M. Hoffman, its Secretary

STATE OF GEORGIA

COUNTY OF CLAYTON

I, the undersigned, in and for said County, in said State, hereby certify that Harry H. Hoffman and Cindy M. Hoffman, whose names appear as President and Secretary, respectively, of Ascot Mortgage, Inc., a Georgia Corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority executed the same voluntarily for and as the act of such Corporation.

Given under my hand and official seal, this the 17th day of January, 198 9.

Notary Public

Permanent Tax I.D. # 125-05-205-009

Notary Public, Georgia, State at Large
My Commission Expires June 17, 1989.

Address: 8721 Sangamon St. Chicago, IL 60620

(see)

Hand
Title

89174946

UNOFFICIAL COPY

\$12.00 MAIL

04/20/89

Property of Cook County Clerk's Office

DEPT-91
TRN# 6558 04/20/89 11:18:00
#5688 # D *-09-174946
COOK COUNTY RECORDER

89174946

89174946

UNIVERSAL TITLE AGENCY, INC.
1895 Phoenix Boulevard Suite 106
Atlanta, Georgia 30349
1-404-525-0227

LEGAL DESCRIPTION
Lot 17, in William J. Wrightman's S/D, South 441, of Blk. 23, in W.O. Cole's S/D, North 90.37 acres of the part of the Northeast 1/4 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of the Chicago Rock Island and Pacific Railroad, in Cook County, Illinois.