

UNOFFICIAL COPY

FUMC Loan No. 576459

352068

ASSIGNMENT OF MORTGAGE ILLINOIS

89174210

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A.

all its right, title and interest in and to a certain mortgage executed by ERIC C. CHRISTENSEN AND CHRISTINE M. CHRISTENSEN, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 17th day of APRIL A.D. 19 89

and recorded in the Office of the Recorder of \_\_\_\_\_ County, State of Illinois,

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 89174209

on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Legal Description:

LOT 8 IN BLOCK 2 IN PEPPER TREE FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT 20484668, ALL IN COOK COUNTY, ILLINOIS

89174210

DEPT-01 \$12.25
T#4444 TRAN 6547.04/19/89 16.16.00
#5415 # D \* 89-174210
COOK COUNTY RECORDER

Signed the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 89174210

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary Louis F. Piatt

By: Gary L. Shafer, Vice President

ACKNOWLEDGEMENT

STATE OF IOWA
COUNTY OF POLK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Brenda M. Estes
Notary Public in and for said County & State

My Commission Expires: 11-3-91

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

\$12.00 MAIL

# UNOFFICIAL COPY

PROPERTY

Faint, illegible text, possibly a list or description of property items.

8057108

25.54  
PROPERTY REVIEW

PROPERTY

PROPERTY

PROPERTY



0121210  
8917169

JAN 00 912

Property of Cook County Clerk's Office