

KNOW ALL MEN BY THESE PRESENTS, THAT

UNOFFICIAL COPY 92693

FEDERAL HOME LOAN MORTGAGE CORPORATION

89174273

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto PAUL J. SULLIVAN AND CINDY SULLIVAN HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 8TH day of SEPTEMBER, A. D. 1983, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26 790 866

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document 26 861194, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893

LOT 13 IN BLK 3 IN OLIVER SALINGER & COMPANY'S LAWRENCE AVE. MANOR BEING A SUB OF LOT 3 IN CURCUIIT COURT PARTITION FO THE E 1/4 OF THE S.E. 1/4 AND THE N.E. 1/4 OF THE S.W. 1/4 OF SEC 12, T 41 N, R 12, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1925 AS DOC 8886267 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 7541 W. CARMEN, HARWOOD HEIGHTS, IL. 60656 P.I.N. 12 12 409 013 0000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

4TH day of APRIL, A. D. 19 89

This instrument prepared by

TALMAN HOME MORTGAGE CORPORATION
Name
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: Richard J. Geary
RICHARD GEARY, VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, _____
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~RICHARD GEARY~~ VICE PRESIDENT of the within named
~~FALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION~~
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
and _____, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the
said _____ did also then and there acknowledge that he, as custodian of the corporate seal of
said _____, did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of APRIL 1989 .

Louise J. Finn

Notary Public

"OFFICIAL SEAL"
LOUISE J. FINN
Notary Public, State of Illinois
My Commission Expires 6/30/90

89174273

Property of Cook County Clerk's Office

DEPT-01 \$16.00
T#4444 TRAN 6549 04/19/89 16:22:00
#5478 #.D *89-174273
COOK COUNTY RECORDER

SATISFACTION OF
MORTGAGE

-TO-

Box _____

89174273

FORM NO. 100009 JUN 87

H/6 ad