89174295

#### RELEASE DEED - STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

| title, interest, claim or demand whatsoever that they may have acquired in, through, or by a certain Real Estate Mortgage bearing date the 24th day of December , 197h, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Brook Jacket of Records at Page 2 pages, as Document Number 22947305, ic the premises therein described, situated in the County of Cook , State of Illinois, as follows, to-wit:  (See Attachment A)  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS our hand and seal this 6th day of June 19 80.  FINANCIAL ACCEPTANCE CORPORATION By WESTINGHOUSE CREDIT CORPORATION pursuant to powers granted it under a certain Power of Attorney dated May 2, 1977.  ATTEST:  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION By: The Top Corporation of Attorney dated May 2, 1977. | and State of Missouri, for and for other good and valuable conhereby acknowledged, does by an Fact, Westinghouse Credit Corporated it by a certain Power of hereby remise, release, convey Mary Arrington heirs, legal representation | f Attorney dated May 2, 1977, does and quitclaim unto, tives and assigns, all the right,  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS our hand and seal this 6th day of June  FINANCIAL ACCEPTANCE CORPORATION  By WESTINGHOUSE CREDIT CORPORATION  pursuant to powers granted it under a certain Power of Attorney dated May 2, 1977.  ATTEST:  WESTINGHOUSE CREDIT CORPORATION  By:  D: C. Russell  | title, interest, claim or deman acquired in, through, or by a codate the 24th day of December Recorder's Office of Cook Illinois, in Book Jacket of Document Number 22947305 constituated in the County of                            | d whatsoever that they may have ertain Real Estate Mortgage , bearing , 1974 , and recorded in the County, in the State of F Records at Page 2 pages , as the premises therein described, |  |  |  |  |  |
| WITNESS our hand and seal this 6th day of June  19 80  FINANCIAL ACCEPTANCE CORPORATION  By WESTINGHOUSE CREDIT CORPORATION  pursuant to powers granted it under a certain Power of Attorney dated  May 2, 1977.  ATTEST:  WESTINGHOUSE CREDIT CORPORATION  By:  By:  By:  By:  By:  By:  By:  By  | (See Att  | achment A)  |  |  |  |  |  |
| FINANCIAL ACCEPTANCE CORPORATION  By WESTINGHOUSE CREDIT CONFORATION  pursuant to powers granted it under  a certain Power of Attorney dated  May 2, 1977.  WESTINGHOUSE CREDIT CORPORATION  By:  D. D. RUBBELL  | belonging or appertaining.  |   |  |  |  |  |  |
| By WESTINGHOUSE CREDIT CORPORATION  pursuant to powers granted it under a certain Power of Attorney dated  May 2, 1977.  ATTEST:  WESTINGHOUSE CREDIT CORPORATION  By:  D. B. Russell  | WITNESS our hand and seal   | $O_{x}$   |  |  |  |  |  |
| By: T. II. Roed By: By: Russell  |   | By WESTINGHOUSE CREDIT CORFORATION pursuant to powers granted it under a certain Power of Attorney dated  |  |  |  |  |  |
| TO M. A. ALTER CALLETTIAL AND  | By: T. H. Root  | By: D. G. Russell.  |  |  |  |  |  |

SECURICATION

eny or cook county clerk's Office

ACKNOWLEDGMENT

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

ss:

#13.00

T#44444

TRAN 6550 04/19/89 16:27:00

#5500 # D \* - 37-174295

COOK COUNTY RECORDER

| I,                | Daniel L. Remely      |                     | DO HEKEBY                              |
|-------------------|-----------------------|---------------------|--|
| CERTIFY that      | B. S. Kussell         |                     |  |
| personally known  | to me to be the       | Vice President      | of                                     |
| Westinghouse Cre  | dit Corporation,      | a Delaware Corpora  | tion, and                              |
| IL CH             | Reed                  |                     |  |
| be the Assistant  | Paccetary             | of said Corpo       | ration, and                            |
| personally known  | to me to be the       | same persons whose  | names are                              |
| subscribed to th  | e foregoing instr     | ument, appeared be  | fore me this                           |
| day in person an  | d severelly ackno     | wledged that as su  | eh                                     |
| Officers          | they,                 | r signed and delive | red the said                           |
| Instrument as Vic | ce President end Assi | stant Secretary     | of said                                |
| Corporation, and  | caused the corpo      | rate seal of said   | Corporation to                         |
| be affixed there  | to, pursuant to A     | athority given by   | the Board of                           |
| Directors of sai  | d Corporation at      | their free and volu | untary act,                            |
| and as the free   | and voluntary act     | and deed of said (  | Corporation.                           |
| for the uses and  | purposes therein      | set forth.          | untary act,<br>Corporation<br>89174295 |
|                   |                       |                     |  |

| Given | under my | hand | and | official | seal tri | s 6th | day | of |
|-------|----------|------|-----|----------|----------|-------|-----|----|
| June  | , 19_    | 80   |     |          |          | )     |     |    |

DANNOK WENTY FIRE A Shi Pilisburgh, Allaghany County, 20.

My Commission Expires Doc. 7, 1981

My Commission Expires

Prepared By: Daniel L. Remely Three Gateway Center 23S Pgh PA 15222 (412) 255-4343 `. •••

89174295

#1300

Coop Colling Clerk's Office

CUSP7108

#### EXHIBIT A

Lot 2 in Block 6 in Lee's Subdivision Of The West Half Of The South East Quarter Of Section 20, Township 38 North, Range 14 East Of The Third Principal Meridian.

Property of Cook County Clerk's Office

£9174295

Property of Cook County Clark's Office