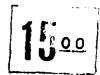
of <u>illinois</u>

UNOFF 191446 COPY

FIRST OAK BROOK BANK/ADDISON

RELEASE DEED



THIS RELEASE DEED is made April 17 , 1989 , by OAK ROOK BANK/ADDISON, an Illinois banking corporation ("the Bank"), 777 Army Trail Blvd., Addison, Illinois 60101. by FIRST WHEREAS, by a certain Trust Deed and Assignment of Rents, dated April 29 , 1987, and recorded in the Recorder's Office of Cook County, State of Lilingis , in Book Page , as Document No. 87263157 & 87263158, the premises situated in the County of Cook , State

See Exhibit, "A" attached hereto and made a part hereof.

OUR CUBILLY IT THE

20 11 1:32

d in the County of Gook , State , and more particularly described as follows:

89175400

were conveyed to the Bank, as Trustee, to secure the payment of an indebtedness in the principal amount of Five Bundred Thousand and no/100-Dollars (\$500,000.00),

WHEREAS, said indebtedrens was further secured by

Extension Agreement dated May 1, 1988 and recorded as Document #88341644 and Extension Agreement dated November 1, 1988 and recorded as Document #89017313 and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged,

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the lien created by the alorsaid Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto LaSalle National Bank U/T All1991 dated January 15, 1987 heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Trust Feed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS PILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed on $\frac{\text{April }17}{\text{ }}$, 19 89.

FIRST OAK BROOK BANKY ADDISON

President Gerald A. Stewart

ATTEST: Yannias, Asst. Ser

(Junacarpir CHARKERY

UNOFFICIAL COPY

` ·
} §
, a Notary public in and for said County in the State aforesaid, DO HEREBY
, President of FIRST OAK BROOK BANK/ADDISON and
istant secretary of said said Bank, who are personally known to me to be the
to the foregoing instrument as such <u>Sr. Vice Presand Asst. Sec.</u> y in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said Bank, for the uses and purposes there and there acknowledged that, as custodian of the corporate seal of said Bank, is strument as his own free and voluntary act and as the free and voluntary act
rein set forth. is 17th say of April , 1989 .
Notary Publication Control of Con
LAW OFFICEN OF PETER D. PINOCCHIARO PETER D. FINOCCHIARO ATTORNEY AT LAW

ONE MAGNITUSENT MILE 980 NORTH LICH GAN AVENUE BU (THE 1736 CHICAGO, JULY AODS 60611

G118) 1944-3111 FAX 1944-8979





UNOFFICIAL COPY

زد

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT. 60 FEET WEST OF THE SOUTH EAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT. 70 FEET WEST OF THE NORTH EAST CORNER THEREOF, AND THE EAST 75 FEET OF LOT 4 (EXCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID LOT 4) SUBDIVISION OF BLOCK 4 IN BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID SUB-LOTS 3 AND 4) IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THE WEST 55 TEET) IN THE SUBDIVISION OF BLOCK 4 IN BLOCK 5 IN SHEFFIELD'S ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1000, 1. County Conty Office PP #14-32-411-046-0000, 14-32-411-048-0000

1814-1818 N. BISSELL, CHICAGO, IL