

UNOFFICIAL COPY

LOAN # 2795027
INVESTMENT # 69
PAY OFF DATE # 7-17-89

1591
NAME OF FORM IS

1
SATISFACTION OF MORTGAGE
BY CORPORATION

Satisfaction of Mortgage

89175680

Know All Men By These Presents: That FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the United States of America
the owner and holder of a certain mortgage deed executed by MILORAD SAVIC and DRAGICA
SAVIC, husband and wife
to LYONS MORTGAGE CORP.

89175680

bearing date the 30th day of March, A.D. 1987, recorded in Official Records
Book 87179706, page, in the office of the Clerk of the Circuit Court of Cook County
State of Illinois, securing certain note in the principal sum of \$71,500.00

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said
State and County described as follows, to-wit:

BEING more particularly described according to the legal description
attached hereto and made a part hereof.

mail to: P.O. Box 7
7939 W. Ogden Avenue
P.O. Box 7
Lyons, IL 60534

DEPT-01 \$12.25
T4444 TRAN 6564 04/20/89 15:06:00
#5787 # D *--89-175680
COOK COUNTY RECORDER

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the
same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these
presents to be executed in its name, and its corporate seal to be hereunto
affixed, by its proper officers thereunto duly authorized, the 28TH
day of MARCH, A.D. 1989.

(CORPORATE
SEAL)

ATTEST: *Nancy E. Wagoner*
NANCY E. WAGONER, ASST. SECRETARY
Signed, sealed and delivered in the presence of:

FEDERAL HOME LOAN MORTGAGE CORPORATION

David P. Hunt
DAVID P. HUNT, WITNESS
Theresa M. Agnew
THERESA M. AGNEW, WITNESS

Jamie A. Ogden
JAMIE A. OGDEN, REGIONAL MANAGER

STATE OF VIRGINIA
COUNTY OF ARLINGTON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared JAMIE A. OGDEN AND NANCY E. WAGONER

REGIONAL MANAGER and ASST. SECRETARY respectively of
FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation,
and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority
duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.
WITNESS my hand and official seal in the County and State last aforesaid this 28TH day of MARCH, A.D. 1989

\$12.00 MAIL

Karen Marie Prantz
KAREN MARIE PRANTZ, NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 14, 1991

THIS INSTRUMENT PREPARED BY: E. Sandy Kurtz
ADDRESS Chase Home Mortgage Corporation
P.O. Box 30166
Tampa, Florida 33630-0166

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE WEST 49.50 FEET OF LOT 90 IN H. O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I. # 18 02 307 079 0000 K

8715 W. 45th St.
John D. 60534

89175480