

UNOFFICIAL COPY

FROM

OLSON, DANIEL W
OLSON, BARBARA B

MORTGAGE DATED 08 11 89

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 12 2 88
118326115
MORTGAGE BOOK 201 PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ASSIGNED TO: SEARS SAVINGS BANK

ORIGINAL DEBT. 4100,000 00

89175099

ASSIGNMENT OF MORTGAGE

STATE OF IL

COUNTY OF COOK

LOAN NUMBER 08 50 27000

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF CYNTHIA BSAIBES (ASSISTANT) SECRETARY ON THIS 11 DAY OF JANUARY, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Cynthia Bsaibes
(ASSISTANT) SECRETARY SEARS MORTGAGE CORPORATION
CYNTHIA BSAIBES #237 11 4-89 175099
412.00
04 20 89 11:30:00
(COOK COUNTY RECORDER)

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 11 DAY OF JANUARY, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED CYNTHIA BSAIBES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

89175099

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

KIM DODD *Kim Dodd*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 04/12/92

Kinda
Brought to you by Kim Dodd
1/11/90
TO

89175099

12/00
1/11/90

X450018

66052163

Property of Cook County Clerk's Office

03-04-303-015
03-04-303-016
03-04-303-017
03-04-303-018
03-04-303-019
03-04-303-020

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4
SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4
AND PART OF THE E SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST
ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THEREIN, WHICH
SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER
TRUST AGREEMENT DATED APRIL 11, 1989 AND KNOWN AS TRUST NO. 6450 RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1988
AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST
APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF
CONDOMINIUM, AS AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND
SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS
AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH
ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD
IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES
SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF
SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

09-58-97980

LEGAL DESCRIPTION

1-25