

# UNOFFICIAL COPY

FROM: SPATZ, ANDREW J.

RECORDED DATE: 08-08-88

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECEIVED 9-1-88  
#88-400308\*  
MORTGAGE BOOK, VOL. PAGE  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF ILL. 89175100

ASSIGNED TO RESIDENTIAL FUNDING CORPORATION

ORIGINAL DEBT: 175,000.00  
\* ReRecorded - 11-29-88  
#88-347354

## ASSIGNMENT OF MORTGAGE

STATE OF ILL.

COUNTY OF COOK

LDAN NUMBER 09-50 21984

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOL ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

RESIDENTIAL FUNDING CORPORATION

ASSIGNED, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INSTRUMENT OR MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND PERMIT, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INSTRUMENT OF MORTGAGE CONTAINED, AND TO BE OF THE RECORD OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS CAUSED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF CYNTHIA USABLES, ASSISTANT SECRETARY ON THIS 29 DAY OF OCTOBER, A.D., 1988.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Cynthia Usables* \$12.00  
(ASSISTANT) SECRETARY  
CYNTHIA USABLES #88-400308-175100  
COOK COUNTY RECORDER

STATE OF ILLINOIS )

) SS

COUNTY OF LAKE )

ON THIS THE 29 DAY OF OCTOBER, 1988.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED CYNTHIA USABLES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

89175100

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

**" OFFICIAL SEAL "**  
**ANN C. HEIKE**  
**NOTARY PUBLIC STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES 9/26/90**

ANN C. HEIKE  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT MUNDELETN

EXPIRATION DATE 09/26/90

89175100

Prepared By and Sent To: K. J. Spatz  
SEARS MORTGAGE CORPORATION  
2500 LAKE-COOL ROAD, J-C  
RIVERWOODS, ILL 60015

12-02-88

# UNOFFICIAL COPY

09-58-71884

Property of Cook County Clerk's Office

AS 306.2

THE NORTH 26 FEET OF THE SOUTH ~~100.00~~ FEET, (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THEREON; THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS, OF THE SOUTH 1/4 OF SECTION 15, TOWNSHIP 41 \*Southeast AS NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.00 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY ILLINOIS. PERMANENT INDEX NUMBERS 09 15 400 009 VOLUME NUMBER 088

Cook County Clerk's Office

89175100