

UNOFFICIAL COPY

FROM: WHITEHEAD, CRAIG A.
WHITEHEAD, MARY L.

MORTGAGE DATED 10-28-88

100 YEARS MORTGAGE CORPORATION

MORTGAGE RECORDED TO 28 88
*88491483
MORTGAGE BOOK, VOL. * PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL.

89175101

ASSIGNED TO: RAILROAD SAVINGS & LOAN ASSOCIATION

ASSIGNMENT OF MORTGAGE

STATE OF ILL.

COUNTY OF COOK

LOAN NUMBER 89-58-58477

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, DEERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY RAILROAD SAVINGS & LOAN ASSOCIATION

THE DEBENTURE OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE, INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SUZANNE M WITTEN, (ASSISTANT) SECRETARY ON THIS 09 DAY OF MARCH, A.D., 1992.

CORPORATE SEAL

SEARS MORTGAGE CORPORATION

Suzanne M Witten
ASSISTANT SECRETARY
SUZANNE M WITTEN
BOOK 89-58-58477
PAGE 112-00
04/10/92 11:30:00
*89-175101
COOK COUNTY RECORDER

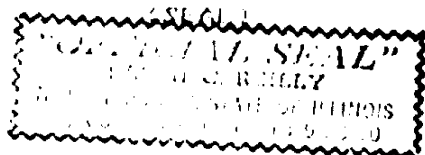
STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 09 DAY OF MARCH, 1992, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED SUZANNE M WITTEN WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY OF SEARS MORTGAGE CORPORATION, AN OGD CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED TO DO SO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET BY HAND AND OFFICIAL SEAL

89175101



ELLEN C. BULLEY *Ellen C. Bulley*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT 1111111111

EXPIRATION DATE 03/31/93

Project Report Return To: *Jim Dada*
SEARS MORTGAGE CORPORATION
2500 LAKE-COOK ROAD 3-C
DEERWOODS, IL 60015



89175101

UNOFFICIAL COPY

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
CENTRAL PROCESSING
455 KNIGHTSBRIDGE PARKWAY-4TH FLJ0R
LINCOLNSHIRE, IL 60069

[Space Above This Line For Recording Date]

LENDER'S # 09-58-58477

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 17 1988 . The mortgagor is CRAIG A. WHITEHEAD AND MARY L. WHITEHEAD HUSBAND AND WIFE ("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 300 KNIGHTSBRIDGE PARKWAY, SUITE 500, LINCOLNSHIRE, ILLINOIS 60069 ("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED THIRTY-NINE THOUSAND TWO HUNDRED FIFTY AND 00/100-----Dollars (U.S. \$239,250.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 34 IN BLOCK 3 IN CHARLEMAGNE UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #02-30-103-013

Attorneys' Title Guaranty Fund, Inc.

CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL

Mike Maciejewski, Independent Closer

83175401

which has the address of 3945 BORDEAUX

(Street)

HOFFMAN ESTATES (City)

Illinois 60195

(Zip Code)

("Property Address");