

# UNOFFICIAL COPY

PARTIAL RELEASE (ILLINOIS)

NO. 11  
OCTOBER, 1967

GEORGE E. COLE  
LEGAL FORMS

89175367

300

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK - A NEW YORK BANKING CORPORATION,

of the County of NEW YORK and State of NEW YORK for and in

consideration of the payment of the sum of TEN AND NO/100

----- Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/1/80 a/k/a TRUST NO. 51001, AND ALSO AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/1/83 a/k/a TRUST NO. 51103

of the County of COOK and State of ILLINOIS all the

right, title, interest, claim or demand whatsoever that IT may have acquired in, through or by a certain

MORTGAGE bearing date the 30TH day of APRIL, 1986, recorded in

the office of the recorder of deeds of COOK County, in the State of Illinois, as Document No. 86203676

in Book ----- of -----, page -----, to a portion

of the premises therein described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO  
17-10-202-063-1086  
680 North Lake Shore Drive  
Unit 910, Chicago, Ill 60611

COOK COUNTY, ILLINOIS

JAN 20 PM 12:31

89175367

89175367

situate in the CITY of CHICAGO County of COOK

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said MORTGAGE upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said MORTGAGE described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said MORTGAGE and the note therein mentioned.

WITNESS our hands and seals, this 24th day of January

1989

CHEMICAL BANK

BY: Robert M. Wall (SEAL)  
ITS: Vice President

ATTEST:

BY: Bernard W. Lewis (SEAL)  
ITS: Vice President

1440174 72 05 904 D6 F0 (1)

UNOFFICIAL COPY

STATE OF New York

COUNTY OF New York

I, Delores L. Bittar, a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert T. Matthews and Bernard N. Levin

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such officers signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of January 19 89

Delores L. Bittar  
Notary Public

DELORES L. BITTAR  
Notary Public, State of New York  
No. 24 4376197  
Qualified in Kings County  
Commission Expires November 10, 19 90

89175367

Property of Cook County Clerk's Office

Partial Release

TO

ADDRESS OF PROPERTY:

PREPARED BY: 329

LAURETTA J. MORAN  
MAIL TO: HOPKINS & SUTTER  
THREE FIRST NATIONAL PLAZA  
SUITE 4300  
CHICAGO, ILLINOIS 60602

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT 910 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44, AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 AND AMENDED FROM TIME TO TIME, WHICH WAS AMENDED AND RESTATED AS DOCUMENT 88389822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

89175367