

UNOFFICIAL COPY

RELEASE

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171  
72-02-9735  
SKee

KNOW ALL MEN BY THESE PRESENTS, That THE VARIABLE ANNUITY LIFE INSURANCE COMPANY a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 11th day of June, A.D. 19 85, made and executed by JOHN R. SCHOEPH AND HIS WIFE, MARIA SCHOEPH

to the said FIRST GIBRALTAR MORTGAGE CORPORATION and recorded in the recorder's office of COOK County, in the State of Illinois, in Book of Mortgages, on Page as Doc. No. 85091434, on the 11th day of June, A.D. 19 85, is with the obligation accompanying it, fully paid, satisfied, released and discharged.

Lot 3 in Henry S. Peterson's subdivision of Block 6 (Except the North 400 feet thereof measured on keystone avenue) in Snow and Dickinson's Addition to River Forest, being a subdivision of the West 1/2 of the Southwest 1/4 of section 1 and the east 17 acres of the Southeast 1/4 of section 2, township 39 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

15-01-313-005



add: 915 Keystone Ave, River Forest,

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 APR 21 AM 9:40

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IN WITNESS WHEREOF, the said THE VARIABLE ANNUITY LIFE INSURANCE COM. has caused this instrument to be signed in its corporate name, by its Vice President and its corporate seal to be attached hereto, this 14th day of April, A.D. 19 89, pursuant to authority granted by the Board of Directors of said corporation.

THE VARIABLE ANNUITY LIFE INSURANCE COMPANY

By Paul A. Patrick, Vice President

ATTEST:

T. E. Hargus, Asst. Secretary

STATE OF TEXAS }  
COUNTY OF HARRIS } ss.

I, DOROTHY H. HOWARD, a notary public in and for said county in the state aforesaid, do hereby certify that Paul A. Patrick Vice President and T. E. Hargus Asst. Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Vice President and Asst. Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Vice President and Asst. Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of April, A.D. 19 89

Dorothy H. Howard  
Notary Public

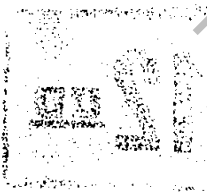
\*The statement on the reverse hereof, covering the Association's name and those of its predecessor Association, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 333

Mail to  
Ollivier Bank  
606 Milwaukee  
Project # 60070



Property of Cook County Clerk's Office

RECORDED

*[Faint signature]*

No.

RELEASE  
OF  
MORTGAGE