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PARTIAL RELEASE OF ENCUMBERED PREMISES

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Republic Savings Bank, F.S.B. ("Mortgagee"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **RELEASE, REMISE, CONVEY and QUITCLAIM** unto LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated October 20, 1987 and known as Trust No. 112715 ("Mortgagor"), its successors and assigns, all the right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired in, through or by that certain Mortgage dated the 29th day of October, 1987 and recorded on October 30, 1987 as Document No. 87588183 with the Cook County Recorder's Office, in the State of Illinois, as modified by that certain Modification Agreement dated the 15th day of December, 1988 and recorded on December 16, 1988 as Document No. 88579870 in the Cook County Recorder's Office, in the State of Illinois (collectively the "Mortgage"), in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois to wit:

LOT 1 IN BLOCK 3 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ Property Address: 4211 Harrington Lane, Chicago, Illinois 60646
✓ Permanent Index No.: 13-03-403-005

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together with all the appurtenances and privileges thereunto belonging or appertaining, TO HAVE AND TO HOLD forever, freed, exonerated and discharged of and from the lien and encumbrance of or created by the Mortgage.

PROVIDED, nevertheless, that this Partial Release shall in no manner effect or diminish the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically described and released.

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

APR 21 AM 9:42

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RXG0083 02/22/89 0846

71-93-688 J. J. Jones
619841 S.M.

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BOX 988

RETURN TO AFTER RECORDING:
The Hoffman Group Inc
302 State Blvd
Suite 515
Aurora, Ill 60143

Linda E. Kulikowski
Republic Savings Bank
216 West Jackson Boulevard
Suite 900
Chicago, Illinois 60606

THIS DOCUMENT PREPARED BY:

ATTEST:
By: Linda E. Kulikowski
Title: Asst. Secy.
Secretary

By: M. M. [Signature]
Name: H. M. Conway
Title: VICE President

REPUBLIC SAVINGS BANK, F.S.B.,
a federal savings bank,

IN WITNESS WHEREOF, the undersigned has signed and sealed
this Partial Release this 30th day of March, 1989.

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000

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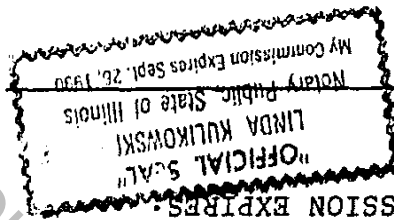
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MY COMMISSION EXPIRES.

Linda Kulikowski
NOTARY PUBLIC

I, Linda E. Kulikowski, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey being the Vice President, and Burton Abrams being the Assistant Vice President of Republic Savings Bank, F.S.B., personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 30th day of March, 1989.

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

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COOK COUNTY CLERK

PROPERTY

COOK COUNTY CLERK

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