

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS
TITLES FOR RECORD

1989 APR 21 PM 9:43

89176953

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89176953

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SHAWMUT FIRST MORTGAGE
CORP. f/k/a FIRST GIBRALTAR MORTGAGE CORP., A CORPORATION,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ROBERT PAZDRO, A BACHELOR
(NAME AND ADDRESS)
13743 SANTA FE TRAIL, ORLAND PARK, ILLINOIS 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have,
acquired in, through or by a certain MORTGAGE, bearing date the 26th day of FEBRUARY
1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 8608-009, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

13743 Santa Fe Trail
Orland Park, Ill. 60462
Lot 165 in Orland Trail, being a subdivision in the west $\frac{1}{2}$ of the northwest $\frac{1}{4}$ of section 6, township 36 north, range 12, east of the third principle meridian, in Cook county, Illinois.

PERMANENT INDEX: 27-06-111-015

together with all the appurtenances and privileges thereunto belonging or appertaining.
SHAWMUT FIRST MORTGAGE CORP.

IN TESTIMONY WHEREOF, the said f/k/a FIRST GIBRALTAR MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSIST
Secretary, and its corporate seal to be hereto affixed, this 13th day of APRIL, 1989.

SHAWMUT FIRST MORTGAGE CORP.
f/k/a FIRST GIBRALTAR MORTGAGE CORP.

By LARRY PETR - VICE President
Attest: MARGARET ZOLLEZ - ASSIST SECRETARY

This instrument was prepared by SHAWMUT FIRST MORTGAGE CORP. P.O. BOX 809089, DLS, TX 75380
(NAME AND ADDRESS)

R04-047(6-87)

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RELEASE DEED

By Corporation

MAIL TO:
Patrick J. O'Malley
13100 Hwy. Hwy.
Rd. No. 66464.

ROSEMARIE BOTTNER

RECEIVED

ADDRESS OF PROPERTY:

TO

8917653

MY COMMISSION EXPRIES 6-6-90

GIVEN under my hand and NOTARY seal this 13th day of APRIL 1989

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASSIST Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the

personal knowledge of MARGARET ZOLLER personally,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PERIN

is a notary public

ROSEMARIE BOTTNER

STATE OF TEXAS COUNTY OF DALLAS SS. 1