

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

12<sup>00</sup>

Loan No. 380600093

89177160

the above space for recorders use only

7170180 MAF W 2000

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT B CUSHMAN AND SUE M CUSHMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26817541

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number ----- to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 11 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 APR 21 PM 1:09

89177160

P.I.N. 18-06-422-028

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its LEXEC, Vice President, and attested by its Assistant Secretary, this 14TH day of APRIL A.D. 19 89

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

*hoa W Horner*  
Vice President

BY: \_\_\_\_\_

*Mary A. [Signature]*  
Assistant Secretary

ATTEST: \_\_\_\_\_

(SEAL)

89177160

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 8/13/91

"OFFICIAL SEAL"  
Sue Pointer  
Notary Public, State of Illinois  
My Commission Expires 8-13-91

*Sue Pointer*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
4622 LAWN AVE.

WESTERN SPRINGS, IL 60558

Mail to: 311604608 CUSHMAN  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOC.  
55TH STREET AND HOLMES  
CLARENDON HILLS IL 60514  
MAF Title Services, Inc.  
55th & Holmes  
Clarendon Hills, IL 60514

THIS INSTRUMENT WAS PREPARED BY:  
KENNETH KORANDA  
MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
55TH AND HOLMES AVE.  
CLARENDON HILLS, IL 60514

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