## UNOFFICIAI SHERIFF'S DEED (Judicial Sale) 8901 10 Sheriff's Sale No. (The above Space for Recorder's Use Only) THE GRANTOR, Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on \_\_\_\_\_, in Case No. \_\_\_\_\_88 CH 7115 Entitled MOUNT GREENWOOD BANK, an Illinois Banking Corporation JAMES L. GUERINO and JUDY M. GUERINO and pursuant to which the land hereinafter described was sold at public sale by said grantor on MARCH 9TH, 1989 from which sale no redemption has been made as provided by DTD 3/15/89 statute, hereby conveys to REPUBLIC BANK OF CHICAGO AS TRUSTEE U.T. #1237 MARCH 9TH, 1989 the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever: (SEE LEGAL DESCRIPTION ON REVERSE SIDE) P.I.N. 24-24-200-022 APRIL 3RD DATED this date: \_\_\_\_ DAMES E. O'GRADY (SEAL) Sarriff of Cook County, Illinois Deputy Sheriff of Cook County, Illinois mState of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FVANS OFFICIAL INCAESS personally known to me to be the same person whose name as Deputy MAE L. ADRIENL Sheriff of Cook County, Illinois, is subscribed to the foregoing instruction OTARY PUBLIC, STATE OFFICINOIS ment, appeared before me this day in person, and acknowledged he COMMISSION EXPIRES 1/18/93 signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set Given under my hand and official seal, this \_\_\_ binimission expires 2 ADDRESS OF PROPERTY: 2745 West 111th Street MAIL TO: Chicago, Illinois REPUBLIC BANK Name The above address is for statistical purposes 6501 SOUTH PULASKI only and is not part of this deed. Address

ADDRESS OF GRANTEE:

Chicago, Illinois 60629

6501 South Pulaski

(FORM 5 SHR)

CHICAGO, ILLINOIS

60629

City, State and Zip

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## **UNOFFICIAL COPY**

THAT PART OF LOTS 1 AND 2 AND THE NORTH 20 FEET OF LOT 3 LYING WEST CF THAT PART OF LOTS 1 AND 2 AND THE NORTH 20 FEET OF LOT 3 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, SAID POINT BEING 63.72 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 1, TO A POINT ON THE SOUTH LINE OF THE NORTH 20 FEET OF LOT 3, SAID POINT BEING 63.60 FEET WEST OF THE EAST LINE OF SAID LOT 3, IN BLOCK 4 IN OVIATT'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS MERIDIAN, ÍN COOK COUNTY, ILLÍNOIS.

\$12.25

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