

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Republic Bank of Chicago

Trust #1237, u/t/a dated March 15, 1989

of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Republic Bank of Chicago

of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Handwritten notes: "M HUBER", "3043", "AN3149W"

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

THAT PART OF LOTS 1 AND 2 AND THE NORTH 20 FEET OF LOT 3 LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, SAID POINT BEING 63.72 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, TO A POINT ON THE SOUTH LINE OF THE NORTH 20 FEET OF LOT 3, SAID POINT BEING 63.60 FEET WEST OF THE EAST LINE OF SAID LOT 3, IN BLOCK 4 IN OVIATT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-24-200-022
A/K/A: 2745 W. 111th Street, Chicago IL.

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties in his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

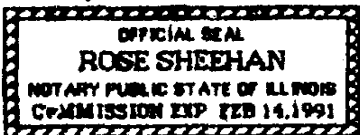
GIVEN under their hands and seals this 17th day of April 1989

ATTEST: Jean Eggert Secretary (SEAL) Republic Bank of Chicago as Trustee for Trust #1237, u/t/a dated March 15, 1989 (SEAL)

STATE OF ILLINOIS }
County of Cook } ss. Frank J. Lynch a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Frank J. Lynch, Trust Officer and Jean Eggert, Secretary

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of April 1989



Handwritten note: "mail to Republic Bank 6501 S. Pulaski Chgo 60629"

Signature of Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

89177346

DEPT-01 \$12.25
T#1111 TRAN 0985 04/21/87 09:59:00
#3140 # A *89-177346
COOK COUNTY RECORDER

89177346

12.25