

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 202171890



When Recorded Return to:
WALTER A. CHODOR
3002 S. POPLAR AVE.
CHICAGO, ILL.
60608
89177392

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed AND ASSIGNMENT OF RENTS herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, RELEASE and QUIT CLAIM** unto

WALTER A. CHODOR AND PETRONELLA B. CHODOR, HIS WIFE
of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 20TH day of APRIL, A.D. 1974, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 22 693 561, and in book _____ of records, on page _____, as document No. 22 693 562, to the premises therein described as follows, to wit:

ALL OF LOT 7 AND LOT 8 (EXCEPT THE NORTH 2 FEET 10 INCHES THEREOF) IN BLOCK 3 OF HUBBARD'S SUBDIVISION OF LOT 14 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #17-29-426-090

COMMONLY KNOWN AS: 3002 S POPLAR

situated in the CITY of CHICAGO County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 13TH day of APRIL, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Charles H. Stern
Charles H. Stern
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of APRIL, A.D. 1989.

Florence T. Earls
Notary Public (seal)

My commission expires:

FLORENCE T. EARLS, NOTARY PUBLIC
ST. LOUIS COUNTY-STATE OF MISSOURI
MY COMMISSION EXPIRES 8/28/92

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DEPT-01 RECORDING \$14.25
72222 TRAN 2234 04/21/89 10:28:00
#5601 ÷ E # -89-177392
COOK COUNTY RECORDER



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