

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED,

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a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS C. CLARK and NANCY F. CLARK; HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of

JULY 19 86, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book of records, on page, as document No. 86313540

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

SEE LEGAL RIDER ATTACHED.

PN # 17-04-208-029-1049

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 15th day of March 1989

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603

MAIL TO: 1530 N. DEARBORN PARKWAY CHICAGO, ILLINOIS 60610 (Name) (Address)

1440530/71-97-166 DB

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REC'D - COOK COUNTY

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15th day of March 1989

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

0015883

COOK County Clerk's Office

6882168

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO:

*John D. Swindlow
c/o Kelly Olson, Purch Prop & Assn
3 Grant Nat'l Hwy - Suite 330
Chgo, Ill. 60602*

GEORGE E. COLE

LEGAL FORMS

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Property of Cook County Clerk's Office

W...

*Property Address: 1530 N. Dearborn Parkway
Chicago, Ill. 60610*

UNIT 27-S AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76, 77 AND 80 AND THE SOUTH 10/12THS FEET OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1972 AND KNOWN AS TRUST NO. 19232, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23,313,265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SET FORTH IN SAID DECLARATION.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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