

UNOFFICIAL COPY  
Partial Satisfaction  
And Release of Mortgage

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\$20.00

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No Advances

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of \*\*SIX HUNDRED SIXTY SEVEN THOUSAND TWO HUNDRED EIGHTY ONE DOLLARS AND FORTY SEVEN CENTS\*\*

Loan No. 802378

Dollars (\$ 667,281.47 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO \*\*THE HOFFMAN GROUP, INC.\*\* of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of DECEMBER, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87027879, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERewith\*\*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

TAX I.D. NO.: 02-10-301-018

1989 APR 24 AM 9:53

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COMMONLY KNOWN AS: *on reverse side*

situated in the VILLAGE of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice - President, and attested by its Secretary, this 17th day of FEBRUARY, A.D., 19 89.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

*Evelyn M. Rutkowski* Secretary BY *Frank M. Dietz* Vice - President

STATE OF ILLINOIS } as I, PHYLLIS STAYART, the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the Vice - President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of FEBRUARY, A.D. 19 89

"OFFICIAL SEAL"  
Phyllis Stayart  
Notary Public, State of Illinois

*Phyllis Stayart*  
Notary Public

FOR THE PROTECTION OF THE BORROWER THIS INSTRUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: *E mail to*  
Phyllis Stayart  
3515 W. Irving Park Road  
Chicago, Illinois 60618

BOX 333 - GG

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# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

BOX 428 00

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Property of Cook County Clerk's Office

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BLDG	UNIT	ADDRESS
7	1	454 AUBURN WOODS COURT
7	2	450 AUBURN WOODS COURT
7	3	446 AUBURN WOODS COURT
7	4	442 AUBURN WOODS COURT
7	5	438 AUBURN WOODS COURT

COMMONLY KNOWN AS:

\*\*\*BUILDING 7 UNITS 1, 2, 3, 4 AND 5 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10 AND PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS.\*\*\*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

887728

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COOK COUNTY CLERK'S OFFICE

IN COOK COUNTY, ILLINOIS, I, THE CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE ABOVE LISTED NAMES ARE THE NAMES OF THE VOTERS REGISTERED IN SAID COUNTY FOR THE YEAR 1900, AND THAT THE SAME ARE CORRECTLY LISTED IN THE BOOKS OF SAID COUNTY, AND THAT THE SAME ARE THE ONLY NAMES OF THE VOTERS REGISTERED IN SAID COUNTY FOR THE YEAR 1900.