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1989 APR 24 M 9 57

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## RELEASE OF MORTGAGE

200449-6 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise; Convey, Re-THOMAS F. POTTER AND LYNDA A. POTTER, husband and lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.85036337 to the premises therein described to-wit:

Lot 2 in Block 7 in A.T. Mc Intosh and Compnay's Palatine Estates Unit Number 1 of the South East Quarter of the South Rast Quarter of Section 23, 22 and the South West Quarter of the South West Quarter of Section 23, Township 42 Morth Range 10, East of the Third Principal Meridian in Cook County, Illinois.

South Plum Grove Road, Palatine, 11. 60067 Property Address: J2233110020000 Permanent Index Number:

SAVINGS AND LOAM CORPORATE THE WAY

Said Association warrants that it has good right, title, and interest in and to said mortgare and has the right to release same either as the original mortgagee or as successo. 1.1 interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affi. ed, and these presents to be signed by its duly authorized officers, this 18thay ( ) January 19.89

THE TALMAN HOME FORRAL SAVINGS AND LOAN ASSOCIATION OF ILLIMOIS

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly "thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autho. 122 / Licers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said for poration for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

DOLORES M. C. AMAN, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

BOX 333-GG

Recorder's Box No.

Mail to:

Attes

Thomas F. Potter

725 S. Plum Grove Rd

Palatine, Il. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY ....

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