

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1881 South Kedzie Avenue, Chicago, Illinois 60629 (312) 436-2322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 APR 24 AM 9 57

89178939

RELEASE OF MORTGAGE

Loan No. 200449-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **THOMAS F. POTTER AND LYNDA A. POTTER, husband and wife** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85036337 to the premises therein described to-wit:

Lot 2 in Block 7 in A.T. Mc Intosh and Compnay's Palatine Estates Unit Number 1 of the South East Quarter of the South East Quarter of Section 23, 22 and the South West Quarter of the South West Quarter of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

1200

Property Address: 725 South Plum Grove Road, Palatine, Il. 60067
Permanent Index Number: 02233110020000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of January, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

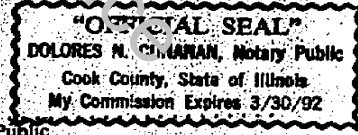
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG

Mail to:
Thomas F. Potter
725 S. Plum Grove Rd
Palatine, Il. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

No 7697 Abstract

71 92 7802

746612 D. Enver

89178939

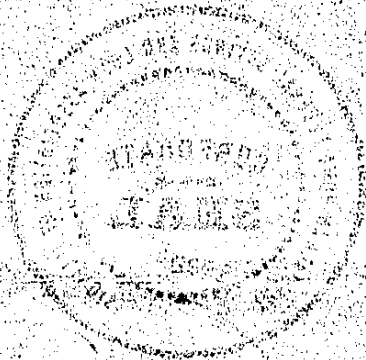
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS THAT THE TAYLOR FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation organized under the laws of the State of Alabama, and the TAYLOR FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation organized under the laws of the State of Alabama, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the said Association:

Book 1 in Block 1 of T. W. Jones and Company's Plat of the South East Quarter of Section 22, Township 12 North and Range 10 East of the Third Principal Meridian in the County of Blount, Alabama.

1200

122 South First Drive, Montgomery, Alabama 36102



THE TAYLOR FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

REGISTERED

...

...

...

...

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.