

PARTIAL

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

OR #2

UNOFFICIAL COPY

Loan #4-614-4

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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No Abstract

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF DES PLAINES, A National Banking Association

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~~corporation~~ for and in consideration of the payment of the indebtedness Mortgage and Assignment secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF DES PLAINES as Trustee (NAME AND ADDRESS) under Trust Agreement dated March 3, 1988 a/k/a Trust #19271927

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain of Rents, bearing date the 31st day of March, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8816363 and 8816354 of records, on page --, as document No. 8816354, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 2: BLOCK 1 LOT 31 IN EVERGREEN SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1987 AS DOCUMENT 8738023, IN COOK COUNTY, ILLINOIS.

Property Address: 5020-N. Tamarack Dr., Barrington, Illinois
P.I.N. 02-18-400-006-0000
02-18-400-005-0000
02-18-400-002-0000

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It is the intention and purpose of this release deed to release the lien of said mortgage and assignment of rents held by the grantor only on the property described above, and said mortgage and assignment of rents shall remain in full force and effect as to the remaining property therein described and conveyed.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF DES PLAINES

has caused these presents to be signed by its Vice President, and attested by its Commercial Secretary, and its corporate seal to be hereto affixed, this 16th day of January, 1989

FIRST NATIONAL BANK OF DES PLAINES

By Robert G. Santangelo Vice President
Attest: [Signature] Commercial Secretary Loan Officer

This instrument was prepared by Robert G. Santangelo, Vice President
First National Bank of Des Plaines, 701 Lee Street, Des Plaines, IL 60016

7191 3252

746588 D. Bauer

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

FIRST NATIONAL BANK OF DES PLAINES

FIRST NATIONAL BANK OF DES PLAINES

1927 March 23, 1928 87/4
Trust #19271927

ADDRESS OF PROPERTY

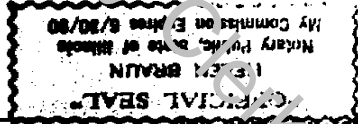
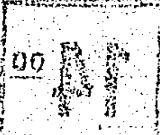
Evergreen Subdivision

BOX 383-GG

MAIL TO: Kennedy Homes

3741 Ventura Dr.

Princeton Hts., IL 60004



Notary Public
I. E. BRAUN
seal this 16th day of January 19 89

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert G. Santangelo
President of the First National Bank of Des
Plaines, a National Banking Association
and Timothy G. Munson
Loan Officer, personally
known to me to be the Commercial Bankers of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Commercial Loan Officer
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook

89158704692168

UNOFFICIAL COPY

First National Bank of Des Plaines, Des Plaines, IL 60016

Robert G. Santangelo, Vice President

This instrument was prepared by

Attest: COMMERCIAL LOAN OFFICER

By: [Signature] Vice President
FIRST NATIONAL BANK OF DES PLAINES

16th day of January 19 89

has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF DES PLAINES

together with all the appurtenances and privileges therein belonging or appertaining.

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECEIVED
JAN 17 1989

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and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

secured by the OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured,

Mortgage and Assignment for and in consideration of the payment of the indebtedness

FIRST NATIONAL BANK OF DES PLAINES, A National Banking Association

KNOW ALL MEN BY THESE PRESENTS, That the

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CAUTION: Consult a lawyer before using this form.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PARTIAL

Loan #4-614-4

No 1081 Abstract

741588 D. Bauer

7191 3252

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook

SS

I, the undersigned, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert G. Santangelo

personally known to me to be the Vice President of the First National Bank of Des

Plaines, a National Banking Association, and Timothy G. Munson personally

known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Commercial Loan Officer they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of January 1989.



Helen Braun
NOTARY PUBLIC

COOK COUNTY, ILLINOIS
FILED FOR RECORD

APR 24 1989 9 57

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PARTIAL

RELEASE DEED

By Corporation

FIRST NATIONAL BANK OF DES PLAINES

TO

FIRST NATIONAL BANK OF DES PLAINES

u/a/d March 3, 1988 a/k/a
Trust #19271927

ADDRESS OF PROPERTY:

Evergreen Subdivision

BOX 998 - GG

MAIL TO: Kennedy Homes

3781 Ventura Dr.

Arlington Hts., IL 60004