

UNOFFICIAL COPY

89178947

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12 <sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corp. as agent for Federal Home Loan Mortgage Corporation, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael Wickless, a divorced man, not since remarried (NAME AND ADDRESS) and Lisa Ruks, a single woman never married 608 Manomet Court, Schaumburg, Illinois heirs, legal representatives and assigns, all one right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86625179, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

That part of Lot 15 lying South of a line forming an angle of 90 degrees 00 minutes 00 seconds as measured from South to West West of the West line of said Lot 15 forming a point on said West line 137.30 feet as measured along said West line North of the South West corner of Lot 15 in a Town and Country's Weathersfield, being a Resubdivision in the South East Part of the North West 1/4 of section 14, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

tax id number: 07-14-15-006-0000

aka 608 Manomet Ct  
Schaumburg, IL 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western as agent for Federal Home Loan Mortgage has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of December, 19 88.

First Western as agent for Federal Home Loan Mortgage

By [Signature] Vice President, Elvira J. Massarini

Attest: [Signature] Assistant Secretary Pamela J. Mitchell-Crowley

This instrument was prepared by Meg Wohlfeil First Western 585 First Bank, Palatine, IL. 60067 (NAME AND ADDRESS)

07/89 9052  
no abstract

85971  
JK

LEGAL FORMS  
GEORGE E. COLE  
89178947

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

BOX 333-GG

MAIL TO: Michael S. Baumgardner  
105 W. Madison St  
Chicago, Ill. 60602

GEORGE E. COLE  
LEGAL FORMS

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1988 APR 24 AM 9:57 8978947

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

"OFFICIAL SEAL"  
NANCY L. PYSHOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/25/91

GIVEN under my hand and seal this 6th day of December 19 88  
Nancy L. Pysnos, Notary Public

I, Nancy L. Pysnos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvira J. Masarini, Vice President of the First Western Mortgage Corporation, and Pamela J. Mitchell-Crowley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally, acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.