

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01-50068510

RELEASE OF MORTGAGE 89178124

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois**, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 4th day of October, 1988, made and executed by **Solomon Smith & Patricia M. Smith**, his wife, as joint tenants of the **Cook County, Illinois**, to the **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of **Cook County, Illinois**, on the 11th day of October, 1988, said mortgage being recorded (registered) in Book **88462189**, covering premises therein described as follows:

Lots 3 and 4 in Block 246 in Maywood in Southwest 1/4 of section 2, township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, IL.

PIN#: 15-07-525-002

813-815 N.S. in Q.110.
Maywood, Ill

DEPT-01
#1111 TRAN 116 94/21/B9 14:33:00
#3449 # 4 * 99-178124
COOK COUNTY RECORDER

89178124

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of **Charles E. Lutes**, Vice, President and Assistant Secretary and the attestation of **William C. Eldridge**, Secretary of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 20th day of April, 1989.

89178124

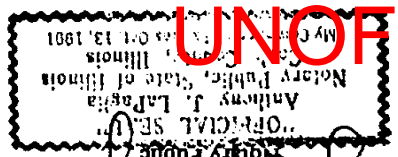
Great American Federal Savings and Loan Association
By **William C. Eldridge**, Secretary
Vice, President

Attest:
William C. Eldridge
Assistant Secretary

State of Illinois
County of Cook

I, **Anthony J. LaPaglia**, a Notary Public in and for the aforesaid County and State, do hereby certify that **Charles E. Lutes**, known to me to be the **William C. Eldridge**, Vice, President and Assistant Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of April, 1989.



THIS DOCUMENT WAS PREPARED BY **Anthony J. LaPaglia** For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

FORM # 1016-385

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