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Recorder's Use Only)

COOK

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SECURITY PACIFIC NATIONAL BANK, THE GRANTOR A National Banking Association,

a corporation created and existing under and by virtue of the laws of the State of <u>California</u> and duly authorized to transact the State of <u>California</u> and duly authorized to transact business in the State of <u>California</u>, for and in consideration

of the sum of \_\_\_\_\_\_ Ten (\$10.00) and no/100---and other good and valuable consideration hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation, CONVEYS and WARRANTS to

ANDREW TSE, 3850 S. Parkway Drive, Northbrook, Illinois 60062

(I IAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_ in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Subject to: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto; public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; limitations and condition; imposed by the Condominium Property Act; installments not due at the date hereof for any special tax or assessment for improvements here of ore completed; general taxes for the year 1988 and subsequent years installments due after the date of closing assessments established pursuent to the Declaration of Condominium.

Permanent Real Estate Index Number(s): 14-32-414-071-1010

Address(cs) of Real Estate: 1827 N. Dayton, Unit C. Chicago, Illinois 60614

In Witness Whereof, said Grantor has caused its corporate seal to be arrieto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice Presidents (this 17th ., 19<u>89</u>.

IMPRESS CORPORATE SEAL HERE

SECURITY PACIFIC NATIONAL BANK, A W.rional Banking Association (NAME OF CORPORATION ) Hew re VICE PRESIDENT Kar

Sharon G. Bert**ø**ni ₩ce Presiden State of County of Los Angeles ss. I, the undersigned, a Notary Public, in and for the County, that Mark C. Hewlett personally known to and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_\_ me to be the \_\_\_\_VICE\_\_\_\_\_\_\_ President of the \_SECTIR \_ personally known to President of the SECURITY PACIFIC NATIONAL BANK, a Nectonal Banking Association corporation, and Sharon G. Bertani personally known to me to be the Vice President, of said corporation, and personally known to me to be me to be the

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered t IMPRESS NOTARIAL SEAL , they signed and delivered the said instru-HERE ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand

OFFICIAL SEAL al seal this M. CVIRKA NOTARY PUBLIC CALIFORNIA D LOS ANGELES COUNTY My Commission Expires Jun. 5, 1990 D Commission expires !

This instrument was prepared by Louis H. Levinson,

St., #3400, Chicago, IL 60602

Mr. Frank W. Jaffe Attorney at Lawe 105 W. Madison Street, 4th F1. Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO: Mr. Andrew Tse 1827 N. Dayton, Unit C Chicago, Illinois 60614

(City, State and Zip)

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Corporation to Individual WARRANTY DEED

COPY UNOFFICIAL TO

Property of Cook County Clerk's Office

FOR COUNTY, ILLINOIS

GEORGE E. COLE® LEGAL FORMS

ORDER NO. 7208000

## UNOFFICIAL COPY 9 PAGE: 2.1

EXHIBIT "A"

UNIT 1827"C" IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. Ob THE AND SET SOME COLUMN CLOSER SOME COLUMN CLOSES OF THE COLUMN CLOSE ILLINOIS.

( END )